

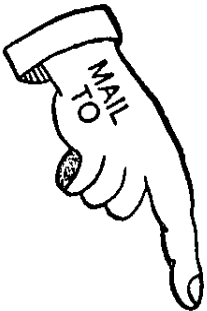
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828/0087 49 001 Page 1 of 2
1999-10-06 11:54:34
Cook County Recorder 23.50



99945222



Prepared by and Return to:
Lori Fiedler, 651-244-5737
US Bank, National Association
180 East Fifth Street, SPFT170F
St. Paul, MN 55101

S:\SHDATA\GTAMERUS.DBF

This Space Reserved for Recording Information

Record 1st

Barcode: 720227

GT# 15878859

Loan: 75377

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

Date of Assignment: February 24, 1999

For value received, AmerUs Bank at 206 Sixth Avenue, Department #39, Des Moines, IA 50309, hereby sells, assigns and transfers to:

Green Tree Financial Servicing Corporation
is a wholly owned subsidiary of Green Tree Financial Corporation

its successors and assigns all its right, title and interest to a certain Mortgage described as follows:

EXECUTION DATE: 09/21/96 \$13265.00
ORIGINAL BORROWER: EVELYN TARR
ORIGINAL BENEFICIARY: HOMEMAKERS REMODELING, INC.
STATE: IL COUNTY: COOK
RECORDING DATE: 12/18/96
DOCUMENT NUMBER: 96954627 BOOK: PAGE:
COMMON ADDRESS: 8849 SOUTH BENNETT, CHICAGO, IL 60617
P.I.N. 25-01-116-042

REI TITLE SERVICES # 744973
182

see attached legal description

NO CORPORATE SEAL

State of Minnesota)SS
County of Ramsey)

AmerUs Bank

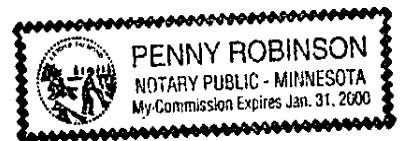
Judy Spahn
Judy Spahn Authorized Officer

On this 24th day of February 1999, before me, a Notary Public, appeared Judy Spahn, who being by me known and duly sworn did state that she is the Authorized Officer of AmerUs Bank, at 206 Sixth Avenue, Department #39, Des Moines IA 50309; that the said instrument was signed on behalf of said corporation by authority of its Board of Directors; and that the said Judy Spahn as such Authorized Officer being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation.

Greentree Financial Reconveyance
24011 Ventura blvd, 2nd floor
Calabasas CA 91302
Attn: Geeta Kohli
B- 8/23

Notary Public

[Signature]



*S.Y
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N-
M-y
CAF*

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LOT 17 IN BLOCK 4 IN WRIGHT'S FIRST ADDITION TO JACKSON PARK, A
SUBDIVISION OF LOTS 1 TO 4 AND 8 IN COMMISSIONERS PARTITION OF THE
EAST HALF OF THE NORTHWEST QUARTER OF SECTION ONE, TOWNSHIP 37
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK
COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office