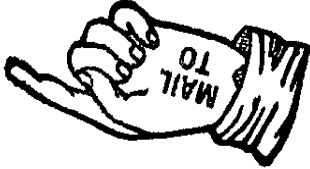




MR. LAWRENCE BRALICH
301 COBBLESTONE COURT
LAKE IN THE HILLS, ILL
60102



SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by Lawrence J. Bralich and Roberta C. Bralich, husband and wife, to Citizens Financial Services, FSB, successor by merger to Suburban Federal Savings, a Federal Savings Bank, on December 15, 1997 in the amount of \$214,000.00 and recorded as Document No. 98054199 and 98054200 in the Recorder's Office of Cook County, Illinois, has been fully paid and satisfied and the same is hereby released.

WHEREAS, the said mortgage affects the following described real estate: See Attached Legal Description.
PIN# 08-15-202-065-0000 1012 Arbor Court, Mount Prospect, IL 60056

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this September 27, 1999.

CITIZENS FINANCIAL SERVICES, FSB

Attest:

Jody M. Edinger

Jody M. Edinger, Assistant Secretary

Kathleen M. Davidson

Kathleen M. Davidson, Assistant Vice President

State of Indiana }
 } SS:
County of Lake }

Before me, the undersigned, a Notary Public in and for said County, this September 27, 1999 personally appeared Kathleen M. Davidson and Jody M. Edinger, personally known to me to be the Assistant Vice President and Assistant Secretary, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal
County of Residence: Lake
Commission Expires: 11-21-00

Annette L. Johanson

Annette L. Johanson, Notary Public

THIS INSTRUMENT PREPARED BY:
Kathleen M. Davidson, Assistant Vice President
Citizens Financial Services, FSB
5311 Hohman Ave., Hammond, IN 46320

110827767

60007-2/93-ls

S1576381

LEGAL DESCRIPTION RIDER

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 08-15-202-065

PARCEL 1: THE NORTH 34.25 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF, (EXCEPT THE SOUTH 2.37 FEET OF SAID NORTH 34.25 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF, OF THE WEST 28.08 FEET, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF) OF LOT 8 IN EVERGREEN WOOD PUD IN THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1987 AS DOCUMENT NO. 87388770, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT A IN AFORESAID EVERGREEN WOOD PLANNED UNIT DEVELOPMENT AS SET FORTH BY DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED DECEMBER 29, 1987 AS DOCUMENT NO. 87679217 IN COOK COUNTY.

PERMANENT INDEX NUMBER: 08-15-202-065

Cook County Clerk's Office