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1999-10-06 15:29:48

Cook County Recorder

20.55



99946425

8198/0059 89 001 Page 1 of 1999-10-06 15:36:02 Cook County Recorder

When Recorded, PNC MORTGAGE

Mail To:

539 SOUTH 4TY AVENUE

P.O. BOX 33000 LOUISVILLE, XY 40232-9801

Loan No.:

0000093596468/FJF/GOLD

MORTGAGE RELEAST, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured
by that certain Mortgage described below, the undersigned, being the present legal
owner of said indebtedness and thereby entitled and authorized to receive said
payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor:

STEVEN GOLD AND TANIA GOLD PRISM MORTGAGE CO

Mortgagee: Prop Addr:

2026

GRANT STREET

EVANSTON

ΙL

60201

Date Recorded:

State: ILLINOIS

07/02/98

City/County: Book:

Date of Mortgage: Loan Amount:

06/30/98 315,000 98568333

Page:

Document#:

PIN No.:

10-12-313-019-0000 PIN

Previously Assigned: Recorded Date: _____

Book:

Brief description of statement of location of Mortgage Premises.

LOT-1-IN-WEBER-SUB-OF-LOT-10-BLOCK-2-IN-ROBERT-COMMONS-SUB-OF-THEN 21 ACRES OF THE SE A/4 OF THE SW 1/4 OF SECTION 12, TOWNSHIP 41 N, RANGE 13 E OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, IL

Dated:

SEPTEMBER 1, 1999

U.S. Bank National Association

FKA First Bank National Association

Julaine Fuith

Assistant Vice President

Connie Graff

Assistant Secretary

When Recorded, PNC MORIGIGE
Mail To: 539 SOUTH 41 AVENUE

P.O. BOX 33000 LOUISVILLE, XX 40232-9801

Loan No.:

0000093596468/SUF/GOLD

MORTGAGE RELEAST, SATISFACTION, AND DISCHARGE PAGE 2

MINNESOTA STATE OF

SS

RAMSEY On this SEP 1 71999 , before me, the indersigned, a Notary Public in said State, personally appeared Julaine Fuith and Johns Kong Public in said personally known to me (or proved to me on the Lisis of satisfactory evidence) to be the persons who executed the within instrument is Assistant Vice President and President and Assistant Secretary respectively, on behalf of U.S. Bank National Association and acknowledged to me, that they, as such officers, ceing authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Poard of Directors. COUNTY OF

WITNESS my hand and official seal.

Notary Public

PREPARED BY: PATTY BARNES -539-SOUTH-4TH-AVENUE 40202-2531 LOUISVILLE, KY

100000 10000 100000000000000000000 PEN'NY POBINSON NOTARY PICH IS - MINNESOTA My Commissio Expires Jan. 31, 2000