

UNOFFICIAL COPY

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18/0061 89 001 Page 1 of 3
1999-10-06 15:52:14
Cook County Recorder 25.50



99946431

RECORD & RETURN TO:
HAMILTON LOAN & REAL ESTATE
9200 WEST CROSS DRIVE - SUITE 650
LITTLETON, COLORADO 80123 0A

Loan #: 1785443

CB03 113409315

ASSIGNMENT OF MORTGAGE

THE UNDERSIGNED, **EMC Mortgage Corporation**, whose principal address is 222 W. Las Colinas Blvd., Suite 600, Irving, Texas 75039, (**herein called "Assignor"**) and **Credit-Based Asset Servicing and Securitization, LLC**, whose principal address is 5373 W. Alabama, Suite 250, Houston, Texas 77056 (**herein called "Assignee"**), and in consideration for Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, Assignor hereby assigns, transfers, sets over and conveys, without recourse to Assignee, its successors and assigns, the following:

- That certain Mortgage dated 9/19/95 in the original amount of \$86912 made by **JUAN ESPARZA A MARRIED MAN AND ARTHURO BUSTOS AN UNMARRIED MAN** which certain Mortgage was recorded as follows:

Book/Volume/Reel/Liber No.	:	
Page Number	:	
Instrument/Document No.	:	95-736311
Certificate No./Other Reference No.	:	
Tax ID# (if required for recording)	:	16-26-314-010
Township/Borough (if required)	:	
Property Address:	:	2725 S LAWNDALE, CHICAGO 60623

further described by legal description, hereby attached and incorporated by reference as Exhibit 'A'
which was recorded on 10/27/95 in Cook County, IL ("Mortgage"), which Mortgage secures that certain Promissory Note dated 9/19/95 ("Note"); and
- All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgements related thereto.

Handwritten notes and signatures in the bottom right corner, including initials and a date.

Page 2-Assignment for EMC # 1785443

Together with the note or bond secured thereby, the note or bond evidencing said indebtedness having this day been transferred together with Assignor's right, title and interest in and to said Mortgage, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective the 9th day of February, 1999

EMC Mortgage Corporation

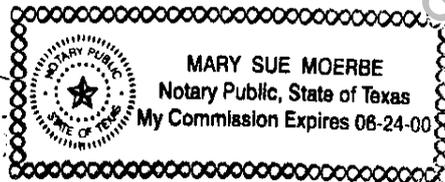
By: [Signature]
Name: Janan Weeks
Title: Vice President

State of Texas
County of Dallas

On February 9th 1999, before me, Mary Sue Moerbe, Notary Public, personally appeared Janan Weeks, personally known to me (or proven on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized Vice President for EMC Mortgage Corporation and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal this 9th day of February, 1999

[Signature]
Notary Public: Mary Sue Moerbe
My Commission expires: 6/24/2000



Prepared By: RCG, Inc., 505 A San Marin Dr., Novato, CA 94945, (415)898-7200; S. Richardson

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WHEN RECORDED MAIL TO:
NORTH AMERICAN MORTGAGE COMPANY
~~XXXXXXXXXX~~
P.O. BOX 808031
PETALUMA, CA 94975-8031
DOC MANAGEMENT AU 742D

- DEPT-01 RECORDING \$31.50
- T#0014 TRAN 8177 10/27/95 14:33:00
- #1147 + JW *-95-736311
- COOK COUNTY RECORDER

A10
State of Illinois

588812-821

FHA Case No.
131-8035578-703

Handwritten signature/initials

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **SEPTEMBER 19, 1995**. The Mortgagor is **JUAN ESPARZA A MARRIED MAN AND, ARTURO BUSTOS AN UNMARRIED MAN**

("Borrower"). This Security Instrument is given to **NORTH AMERICAN MORTGAGE COMPANY®**

which is organized and existing under the laws of **DELAWARE**, and whose address is **3883 AIRWAY DRIVE, SANTA ROSA, CA 95403**

("Lender"). Borrower owes Lender the principal sum of **EIGHTY SIX THOUSAND NINE HUNDRED TWELVE AND 00/100**

Dollars (U.S. \$ **86,912.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **OCTOBER 01, 2025**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

LOT 90 IN BONNEY'S ADDITION TO LAWDALE, SAID ADDITION BEING A SUBDIVISION OF BLOCK 8 IN STEEL'S SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95736311

PIN #: 18-28-314-010

ATTORNEYS' NATIONAL TITLE NETWORK

which has the address of **2725 S. LAWDALE, CHICAGO**
Illinois **80623**

(Zip Code) ("Property Address");

[Street, City].

④-4R(II) (8805) FHA Illinois Mortgage - 5/95

Initials: **AB**

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Handwritten initials: JE



RECORDED