

UNOFFICIAL COPY

99946441

8198/0075 89 001 Page 1 of 3
1999-10-06 15:59:52
Cook County Recorder 25.50

RECORD & RETURN TO:
HAMILTON LOAN & REAL ESTATE
9200 WEST CROSS DRIVE - SUITE 650
LITTLETON, COLORADO 80123



99946441

A

Loan #: 1780744

CBO3 1134087239

ASSIGNMENT OF MORTGAGE

THE UNDERSIGNED, **EMC Mortgage Corporation**, whose principal address is 222 W. Las Colinas Blvd., Suite 600, Irving, Texas 75039, (**herein called "Assignor"**) and **Credit-Based Asset Servicing and Securitization, LLC**, whose principal address is 5373 W. Alabama, Suite 250, Houston, Texas 77056 (**herein called "Assignee"**), and in consideration for Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, Assignor hereby assigns, transfers, sets over and conveys, without recourse to Assignee, its successors and assigns, the following:

1. That certain Mortgage dated 2/15/95 in the original amount of \$78732 made by MAUEL DIAZ, MARRIED AND VALENTIN DIAZ, UNMARRIED AND SOFIA TROCHE which certain Mortgage was recorded as follows:
Book/Volume/Reel/Liber No. :
Page Number :
Instrument/Document No. : 95-119722
Certificate No./Other Reference No. :
Tax ID# (if required for recording) : 16-20-221-005
Township/Borough (if required) :
Property Address: 1409 SOUTH 57TH COURT, CICERO 60650
further described by legal description, hereby attached and incorporated by reference as Exhibit 'A'
which was recorded on 2/21/95 in Cook County, IL ("Mortgage"), which Mortgage secures that certain Promissory Note dated 2/15/95 ("Note"); and
2. All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgements related thereto.

SV
10/23/99
10/24/99
JM
E
2557

Page 2-Assignment for EMC # 1780444

Together with the note or bond secured thereby, the note or bond evidencing said indebtedness having this day been transferred together with Assignor's right, title and interest in and to said Mortgage, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective the 9th day of February, 1999

EMC Mortgage Corporation

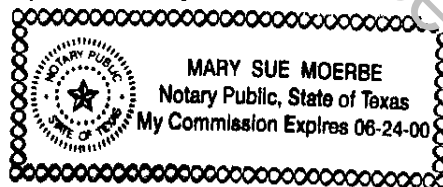
By: [Signature]
Name: Janan Weeks
Title: Vice President

State of Texas
County of Dallas

On February 9th 1999, before me, Mary Sue Moerbe, Notary Public, personally appeared Janan Weeks, personally known to me (or proven on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized Vice President for EMC Mortgage Corporation and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal this 9th day of February, 1999

[Signature]
Notary Public: Mary Sue Moerbe
My Commission expires: 6/24/2000



Prepared By: RCG, Inc., 505 A San Marin Dr., Novato, CA 94945, (415)898-7200; S. Richardson

95119722



Prepared by: GLEN SCHAP
RECORD & RETURN TO:
UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DR., SUITE 206
OAK BROOK, ILLINOIS 60521

DEPT-01 RECORDING \$35.00
T66466 TRAN 6783 02/21/95 14:56:00
#4818 # LC *-95-11572
COOK COUNTY RECORDER

178 0444

State of Illinois

MORTGAGE

FHA Case No.
131:7820412

Loan No. 1910632

THIS MORTGAGE ("Security Instrument") is given on February 15, 1995. The Mortgagor is
MANUEL DIAZ, MARRIED and VALENTIN DIAZ, UNMARRIED and SOFIA TROCHE, UNMARRIED

("Borrower"). This Security Instrument is given to

UNITED FINANCIAL MORTGAGE CORP.

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose
address is 600 ENTERPRISE DR., SUITE 206, OAK BROOK, ILLINOIS 60521

("Lender"). Borrower owes Lender the principal sum of
Seventy Eight Thousand Seven Hundred Thirty Two and no/100 Dollars (U.S. \$ 78,732.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on March 1, 2025.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the
security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security
Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOT 76 IN SCHUMACHER, GNAEDINGER AND COMPANY'S WARREN PARK ADDITION IN THE
NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IMAGED

PIN 16-20-221-005
which has the address of
Illinois 60650

1409 SOUTH 57TH COURT
[Zip Code] ("Property Address");

CICERO [Street, City]

4R(IL) (0408) FHA Illinois Mortgage - 4/92
MVP MORTGAGE FORMS - (800)821-7291

Initials:

MD ST VD MD

3550
EA



95119722