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1999-10-06 12:53:14

Cook County Recorder

23.50

99946734

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED **TRUST** WAS **OF** FILED.

Loan No. 000000002604060860

ABOVE SPACE FOR RECORDER'S USE ONLY



KNOW ALL MFN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the 11debtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, FELEASE, CONVEY, and QUIT CLAIM unto Carlos Bonilla, Married Jamie Aponte Jr. Unmarried, its/his/hers/their, Felis, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 24, 1993, and recorded on October 6, 1993, in Document 93-801536 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID#:13304060300000 LOT 10 IN BLOCK 5 IN THE SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION THIRTY (30), TOWN SHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or a pertaining.

Address(es) of premises: 2532 N-NORMANDY, CHICAGO, IL, 60635-0000

Witness my hand and seal September, 15, 1999.

Chase Manhattan Mortgage Corporation F/K/A Chemical Residential Mortgage Corporation Successor By Merger To Margaretten & Company, Inc.

Betty S Rice

Asst Vice President

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Property of County Clerk's Office

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Asst Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 15, 1999.

Betty Thomisee Notary Public

Lifetime Commission

Loan No: 000000002604060860

County of: Cook
Investor No: 702
Investor Category:
Investor Loan No: 24

MOTARY
OF HOME

Prepared by: Cassandra D White Chase Manhattan Mortgage Corporal Cal 1500 North 19th Street P.O. Box 4025 Monroe, LA 71211-9981