

UNOFFICIAL COPY

99946735

8/14/01 08 001 Page 1 of 2  
1999-10-06 12:53:36  
Cook County Recorder 23.50



Prepared by & return to:  
CasBanc Mortgage, Inc.  
1315 W. 22nd St., Suite 100  
Oak Brook, IL 60523

ASSIGNMENT OF MORTGAGE

99181136

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
CHASE MANHATTAN MORTGAGE CORPORATION

interest of the undersigned in and to a certain Note dated 08/03/99 all the rights, title and  
STANLEY GAINES, A SINGLE MAN, executed by

(2)

7558 CC

in face amount of \$ 134,103.00 secured by a Mortgage dated 08/03/99 and  
recorded in COOK County as Document No.  
99181136 securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF  
COMMONLY KNOWN AS: 1121 N. LAWNDALE AVE., CHICAGO, IL 60651

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its  
ASSISTANT VICE PRESIDENT this 4th day of August  
1999. CASBANC MORTGAGE, INC.

BY: Will O'Halloran  
WILL O'HALLORAN  
ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS )  
COUNTY OF DuPage

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that  
WILL O'HALLORAN, personally known to me to be the ASSISTANT VICE PRESIDENT  
of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledge that as such  
WILL O'HALLORAN signed and delivered the said instrument  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act  
and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 4th day of August, 1999  
Commission expires:

[Signature]  
Notary Public



# UNOFFICIAL COPY

## LEGAL DESCRIPTION OF PROPERTY

Borrower Name: STANLEY GAINES  
Property Address: 1121 N. LAWDALE AVE.  
CHICAGO, IL 60651

Loan Number: 99181136  
Date: August 3, 1999

Property Description:  
LOT 21 IN BLOCK 2 IN TREAT'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4  
OF SECTION 2, TOWNSHIP 39-NORTH, RANGE-13-EAST-OF THE THIRD PRINCIPAL MERIDIAN IN  
COOK COUNTY, ILLINOIS.

PARCEL ID #16-02-306-014  
VMP -4034 (9901).01 MW 01/99

VMP MORTGAGE FORMS - (800)521-7291

1/99

Property of Cook County Clerk's Office