

UNOFFICIAL COPY

99946856

3 02 01 2 02 001 Page 1 of 2  
1999-10-06 13:28:04  
Cook County Recorder 23.50

Prepared By:

CHICAGO FINANCIAL  
520 WEST ERIE, SUITE 240  
CHICAGO, ILLINOIS 60610

*MTC*  
*Date 2023/38 PD*



99946856

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.  
520 WEST ERIE, SUITE 240  
CHICAGO  
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-42-10688

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**PNC MORTGAGE CORP. OF AMERICA**  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60051

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 29, 1999** executed by **JEFF J. SCHODITSCH, UNMARRIED AND MARCI ZINKE, UNMARRIED**

to **CHICAGO FINANCIAL SERVICES, INC.** a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **520 WEST ERIE, SUITE 240 CHICAGO, ILLINOIS 60610**

and recorded in Book **99946855**, page(s) **2**, as Document No. **11**, **COOK** County Records, State of **ILLINOIS** described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **2324 WEST BLOOMINGDALE AVENUE, UNIT C, CHICAGO, ILLINOIS 60647**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**CHICAGO FINANCIAL SERVICES, INC.**

On **SEPTEMBER 29, 1999** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

*Steven Kratz*  
known to me to be the  
and

known to me to be *vice president* of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Jennifer Zarick*  
County, **Cook**

My Commission Expires **1/26/03**

By: *Steven Kratz*  
Its: **V.P.**

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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## LEGAL DESCRIPTION

UNITS 2324-C AND P-2324-C IN THE CHICAGO SAFE COMPANY CITHOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 17.12 FEET OF LOT 34 AND LOTS 35 TO 43, BOTH INCLUSIVE, IN BLOCK 14 IN PIERCE'S ADDITION TO HOLSTEIN IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO,

LOTS 1 TO 16, INCLUSIVE AND LOT 17 (EXCEPT THAT PART WEST OF A LINE 50 FEET EAST AND PARALLEL WITH THE WEST LINE OF SECTION 31) IN THE SUBDIVISION OF LOTS 20 TO 34 INCLUSIVE, (EXCEPT THE EAST 17.12 FEET OF LOT 34 IN BLOCK 14 IN PIERCE'S ADDITION TO HOLSTEIN, BEING IN THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TAKEN AS A TRACT (EXCEPT THE WEST 292 FEET OF SAID TRACT))

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98219121, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

14-31-310-035-0000

14-31-310-036-0000

14-31-310-037-0000

14-31-310-038-0000

14-31-310-039-0000

14-31-310-040-0000

14-31-310-041-0000

14-31-310-042-0000

14-31-310-043-0000

14-31-310-044-0000

14-31-310-054-0000

14-31-310-055-0000