

UNOFFICIAL COPY

99946086

3/7/00 6 05 001 Page 1 of 2  
1999-10-06 10:30:53  
Cook County Recorder 23.00

Loan #: 01992028 **BOX 260**



Prepared By:  
FIRST HOME MORTGAGE CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056  
And When Recorded Mail To:  
FIRST HOME MORTGAGE CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056

ATGF, INC

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 01992028

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
PROVIDENT FUNDING ASSOCIATES LP  
1575 BAYSHORE HIGHWAY, STE 200, BURLINGAME, CA 94010

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/17/99  
Executed by JAMES K. KITZING AND MICHELLE KITZING, HUSBAND AND WIFE

*2*  
*ck*

to FIRST HOME MORTGAGE CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056  
and recorded as Document No. **99946085** by the COOK County  
Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 09-29-302-074-0000,  
Commonly known as: 2283 WESTVIEW, DES PLAINES, IL 60016

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS  
COUNTY OF COOK

First Home Mortgage Corporation

*Vince Manglardi*

By: VINCE MANGLARDI  
Its: EXECUTIVE VICE PRESIDENT

On 09/17/99 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*Jason Sims*

Witness: JASON SIMS

Notary Public *Gina Vilches*  
GINA VILCHES  
COOK County,  
My Commission Expires: 10/09/02



*1146434*  
*AB*

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## LEGAL DESCRIPTION RIDER

P.I.N.#: 09-29-302-074-0000,

LOAN NO.: 01992028

ATG COMMITMENT FORM  
Schedule A - Continued

OMC No.: 10181869

### 3. Legal Description:

THE WESTERLY 220 FEET OF THE EASTERLY 1,100 FEET OF THE SOUTHERLY 50 FEET OF THE NORTHERLY 750 FEET OF THE SOUTHWEST QUARTER (SW/4) OF THE SOUTHWEST QUARTER (SW/4) OF SECTION TWENTY-NINE (29), TOWNSHIP FORTY-ONE (41) NORTH, RANGE TWELVE (12) EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL OF SAID MEASUREMENTS BEING DRAWN ON LINES PARALLEL TO THE NORTHERLY AND EASTERLY LINES OF THE SOUTHWEST QUARTER (SW/4) OF THE SOUTHWEST QUARTER (SW/4) OF SAID SECTION 29, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 09-29-302-074-0000

Cook County Clerk's Office