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1999-10-06 11:41:44
Cook County Recorder 23.50

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness are excluded.



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the North Bank, 501 N. Clark Street, Chicago, Illinois, 60610, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **Robert Vuksanovich and Linda L. Vuksanovich** whose address is **318 N. Lafin, Chicago, Illinois**, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage bearing the date of the **March 14, 1990** and recorded **March 27, 1990** in the recorder's Office of **Cook County**, in the State of **Illinois** as document number **90-134797** to the premisses therein described, situated in the County of **Cook** State of **Illinois**, as follows, to wit:

LOT 20, 21 AND 22 IN BLOCK 12 IN UNION PARK SECOND ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said North Bank has caused these presents to be signed by its Vice President, and attested to by its Secretary, and its corporate seal to be hereto affixed this **28th** day of **September 1999**.

Permanent real estate index number(s): **17-08-309-005**
Address(es) of premises: **318 N. Lafin, Chicago, Illinois**

NORTH BANK

BY:
George R. Kratt, Vice President

ATTEST:

BY:
Charles A. Bonniwell, Secretary



This instrument was prepared by George R. Kratt, 501 N. Clark Street, Chicago, Illinois.(rel-Cook)

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

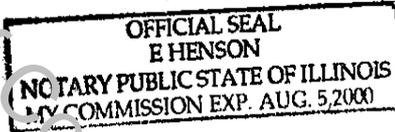
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I, Ed Henson, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that George R. Kratt personally known to me to be the Vice President of the North Bank, a corporation, and Charles A. Bonniwell, personally known to be the Secretary of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 28th day of September 1999.



Notary Public



JOAN Ferraro + ASSOC.

1616 N. DAMEN AVE
CHICAGO, ILL 60641

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