1999-10-06 12:12:57

Cook County Recorder

30306542 09/03/99

RELEASE DEED

MAIL TO:

ESTEBAN MAULEON

3040 N ALLEN AVE

CHICAGO, IL 60618

NAME & ADDRESS OF TAXPAYER:

ESTEBAN MAULEON

3040 <u>N ALLEN AVE</u>

CHICAGO, IL 60618

GE CAPITAL MORTGAGE SERVICES, INC.

Know All Men by these Presents, That of the County of CAMDEN and State of NEW JERSEY for and in consideration of

one dollar, and for o'ne' good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey,

release and quit-claim vate: ESTEBAN MAULEON

of the County of Cook and State of ILLINOIS all right, title interest, claim

or demand, whatsoever he/snc/troy may have acquired in, through or by a certain mortgage/note, bearing date

07/10/95, and recoded in the Recorder's Office of Cook County, in the State of

ILLINOIS, as Document No. 95579151, Pin No. 13-26-215-107, Book No.

N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as

follows, to wit:

LOT 10 (EXCEPT THE NORTHEASTERLY 5.1) FEET THEREOF) AND LOT 11 IN BLOCK 8 IN HENRY WISNER'S SUBDIVISION OF LOTS, 8, 1), 11, AND 12 IN BRANDS SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL LINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day SEPTEMBER 23, 1999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE **COUNTY RECORDER IN** WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SEPVICES, INC.

INTERCOUNTY TITLE CO. OF ILLINOIS 120 WEST MADISON CHICAGO, ILLINOIS 60602 BOX 97

DIXIE L. FRITZSCHF ASSISTANT VICE PRESIDENT nichade No

MICHAELA R. HENDERSON ASSISTANT SECRETARY

Prepared By: CLAUDIA J. ANDERSON

GE Capital Mortgage Services, Inc.

625 Maryville Centre Drive

St. Louis, MO 63141

UNOFFICIAL COPY

99946162

30306542 09/03/99

STATE OF MISSOURI)

County of ST. LOUIS)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

<u>DIXIE L. FRITZSCHE ASSISTANT VICE PRESIDENT MICHAELA R. HENDERSON ASSISTANT SECRETARY</u>

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my nand and notarial seal, SEPTEMBER 23, 1999

JANK M. MIDKIFF

Motary Public

My commission expires on

ANIS M. MIDKIFF
Notary Public - STATE OF MISSOURI
JEFFERSON COUNTY
My Commission Expires: Nov. 16, 2002