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Cook County Recorder 23.50

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1999-10-06 15:03:51
Cook County Recorder 23.50

MAIL TO:

THE DOCUMENT WAS PREPARED BY:
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422

JOANNA HOEFFERLE



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION

Lu

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage
dated 08/26/99, executed by
CORDELIA NEWELL SINGLE PERSON NEVER HAVING BEEN MARRIED

99855576

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and
whose principal place of business is the City of Flossmoor, State of Illinois and Recorded
as document number in the office of the Recorder of COOK County, in the
state of Illinois, described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER
P I N 20-03-177-034-1008

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

4
8
4142 S KING DRIVE UNIT #6
CHICAGO, IL 60653

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate
Mortgage.* Assignment being re-recorded to correct address.

THE FIRST MORTGAGE CORPORATION
DATED:

08/26/99

ATTEST
SEAL

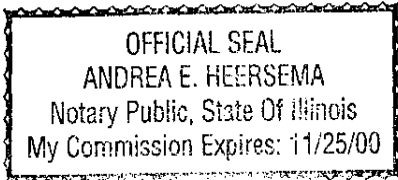
By: *Kitty Kreith*
KITTY KREITH
ASSISTANT SECRETARY

By: *Joanna Hoefflerle*
JOANNA HOEFFERLE
VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE
FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 08/26/99

Andrea E. Heersema
NOTARY PUBLIC



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The land referred to in this commission
UNIT NO. 8 IN KING DRIVE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE
FOLLOWING DESCRIBED REAL ESTATE: ACTS 17, 18, 19 AND 20 IN BLOCK 1 IN
J. YOUNG SCAMMON'S SOUTH PARK BOULEVARD SUBDIVISION OF PART OF THE
NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96528634 TOGETHER WITH
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK
COUNTY, ILLINOIS.

20-03-177-034-1008

99946232

Issued by:

JAMES E. GORMAN
10644 S. WESTERN AVENUE
CHICAGO, IL 60643

James E. Gorman
Authorized Signatory

Property of Cook County Clerk's Office