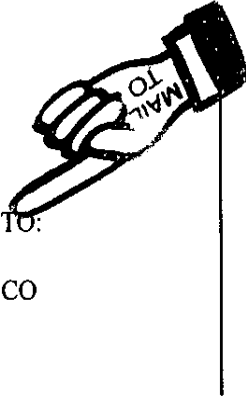


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8176/0032 51 001 Page 1 of 3
1999-10-06 11:22:58
Cook County Recorder 25.50

PREPARED BY
Trecia Smith
10 NORTH DEARBORN
CHICAGO, IL 60602



WHEN RECORDED RETURN TO:
Trecia Smith
PRIVATEBANK AND TRUST CO
10 NORTH DEARBORN
CHICAGO, IL 60602

SUBORDINATION OF LIEN

WHEREAS, Louis B. Scannicchio and Linda A. Scannicchio husband and wife by a Mortgage dated July 14, 1997, to be recorded in the Recorder's Office of Cook County, Illinois as DOCUMENT NUMBER 97568060 Hereinafter referred to as Prior Mortgage, did convey unto The PrivateBank And Trust Company, certain premises in Cook County, Illinois, described as:

LEGAL DESCRIPTION:
SEE ATTACHED LEGAL DESCRIPTION

PERMANENT INDEX NUMBER: 15 29 229 042

COMMON ADDRESS: 2545 Hawthorne Avenue, Westchester, Illinois 60154

to secure a note for \$ 30,600.00 with interest payable as therein provided; and

WHEREAS, Louis B. Scannicchio and Linda A. Scannicchio by mortgage dated September 24, 1999 recorded in said Recorder's Office on _____, as Document _____, hereinafter referred to as First Mortgage, did convey unto The PrivateBank and Trust Company the said premises to secure a note for \$240,000.00 with principal and interest, payable as therein provided; and

WHEREAS, the note secured by the prior mortgage is held and owned by The PrivateBank And Trust Company, who desires to subordinate the lien of the mortgage securing the same to the lien for the First Mortgage recorded as Document _____, to The PrivateBank and Trust Company above described.

NOW THEREFORE, in consideration of the premises and of the sum of TEN (10.00) DOLLARS to in hand paid, the said The PrivateBank And Trust Company does hereby covenant and agree with the said The PrivateBank and Trust Company for the use and benefit of the legal holder of the note secured by said Prior Mortgage herein described that the lien of the note owned by said The PrivateBank And Trust Company and of the mortgage securing the same shall be and remain at all times subordinate to the lien of the First Mortgage to said The PrivateBank and Trust Company as aforesaid for all advances made or to be made on the Note secured by said First Mortgage and for all other purposes specified therein.

99. 22321
PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

WITNESS the hand and seal this 24th Day of September 1999



By: L. Hamilton Kerr
Title: Managing Director

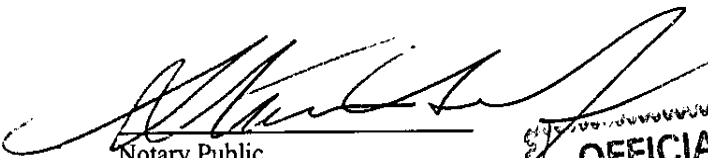


By: J. Wesley Kott
Attest: Assistant Secretary

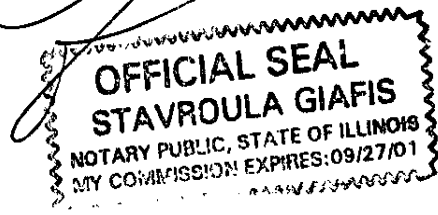
STATE OF ILLINOIS)
SS
COUNTY OF COOK)

I, the undersigned, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____
L. Hamilton Kerr, personally known to me to be the Managing Director _____ of The
PrivateBank And Trust Company, a corporation, and J. Wesley Kott _____ personally known to me
to be the Assistant Secretary _____ of said corporation, and personally know to me to be
the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and
severally acknowledged that as such L. Hamilton Kerr and J. Wesley Kott, they signed and delivered
the said instrument as Managing Director and Assistant Secretary of said corporation, and caused
the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and
purposes therein set forth.

GIVEN under my hand and my seal this 24th Day of September 1999 _____



Notary Public



Property of Cook County Clerk's Office

Lot 4 and the south 9 feet of Lot 3 in Freiberg's Subdivision of the East 347.34 feet of the West 417.34 feet of the East 915.21 feet of the South 340.13 feet of the South 1/2 of the Southeast 1/4 of the Northeast 1/4 of Section 29, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Pin # 15-29-229-042-0000

OFFICE OF THE CLERK OF COOK COUNTY
119 N. LAUREL ST. CHICAGO, ILL. 60602
TEL: 312.743.2000 FAX: 312.743.2001

Office of Cook County Clerk's Office