PROVIDIAN FINANCIAL

P. O. Box 9120 Pleasanton, CA 94566-9120 UNOFFICIAL COPX 47486

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Cook County Recorder

23.50

RELEASE OF MORTGAGE

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS THAT EUGENE "GENE" MOORE

BRIDGEVIEW OFFICE



ABOVE SPACE FOR RECORDERS USE ONLY

C/0/4

A corporation organized and existing under the laws of the United States of America, whose address is 295 Main Street, Tilton, New Hampshire 03276, (herein "Lender"), DO HEREBY CERTIFY that a certain mortgage dated May 22, 1995, made by MICHAEL DEDMON AND THERESA in DEDMON, HIS WIFE, IN JOINT TENANCY, to PROVIDIAN NATIONAL BANK, FORMERLY KNOWN AS FIRST DEPOSIT NATIONAL BANK, and recorded on May 30, 1995 as Doc. No. DF 95-348862 in the office of the recorder of Cook County, in the State of Illinois, is with the notes accompanying it, is paid in full or otherwise satisfied, and discharged.

Legal Description of premises: PLEASE SEF BACK OF DOCUMENT

Permanent Real Estate Index Numbers(s): 27-20-323-035-0000, 27-20-323-036-0000 & 27-20-323-057-0000

Address(es) of premises: 16653 SOUTH GRANT AVENUE, ORLAND PARK, ILLINOIS 60462 is, with the note or notes accompanying it, is paid in full otherwise satisfied, released v. 1 discharged.

PROVIDIAN NATIONAL BANK

BY:

J. Gilmete, Assistant Secretary

THIS INSTRUMENT WAS PREPARED BY PROVIDIAN FINANCIAL

4900 Johnson Drive Pleasanton, CA 94588

Recorder's Box No.

Michael and Theresa M. Dedmon

16653 Grant Avenue

Orland Park, IL 60467-5377

Mail to:

PROVIDIAN FINANCIALLY

P.O. BOX-9120

PLEÀSÁNTON, CA 94566-9120

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

721-DEDMON

STATE OF CALIFORNIA

} s.s.

COUNTY OF ALAMEDA

On this day of 7-28-99 before me, Lisa M. Lopez, Notary Public, personally appeared J. Gilmete, Assistant Secretary, PROVIDIAN NATIONAL BANK, FORMERLY KNOWN AS FIRST DEPOSIT NATIONAL BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

LISA M. LOPEZ Commission # 1212043 Notary Public - California Alc neda County My Comm. profres Mar 1, 2003 TNE\$S my/hand and official seal.

EXHIBIT "A":

LOTS 25, 26, 27 AND 28 IN BLOCK 29 IN ALPINE HEIGHTS, A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 36 NORT'I, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED AUGUST 6, 1892 IN BOOK 57, PAGE 14, AS DOCUMENT NUMBER 1713023 IN COOK COUNTY, ILLINOIS, EXCEPT THE NORTH Cook County Clark's Office 664 FEET THEREOF AND THE PORTION OF SAID SUBDIVISION LYING EAST OF THE CENTER LINE OF WABASH RAILROAD.

