

LL.



RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

THE CHASE MANHATTAN BANK, AS TRUSTEE FOR THE REGISTERED HOLDERS OF MERRILL LYNCH MORTGAGE INVESTORS, INC., SERIES 1998-FF3 ("Holder"), is the owner and holder of a certain Mortgage executed by **DERRICK WILMOT UNMARRIED to FIRST FRANKLIN FINANCIAL CORPORATION**, dated July 30, 1998, recorded in the Official Records Book under Document No. **98704831**, Book _____, Page _____ in the **County of COOK, State of Illinois**. The mortgage secures that note in the principal sum of **\$225,250.00**, and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as **1826 2 HOVLAND COURT, EVANSTON, Illinois**, being described more fully on Exhibit "A" attached hereto and incorporated herein by this reference.

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 30 day of AUGUST, 1999.

*CHASE BANK OF TEXAS, N.A. AS AGENT FOR AND ON BEHALF OF
THE CHASE MANHATTAN BANK, AS TRUSTEE FOR THE REGISTERED HOLDERS OF MERRILL LYNCH MORTGAGE INVESTORS, INC., SERIES 1998-FF3

BY: [Signature]
PRINTED NAME: PAMELA J. GONZALES, ASST. VICE PRESIDENT

WITNESS/ATTEST: [Signature]
PRINTED NAME: STEVEN PETERSON, SR. OPERATIONS SUPERVISOR



SCHEDULE A
ALTA Commitment
File No.: 17632

LEGAL DESCRIPTION

Lots 94 and 95 in Block 3 in J.S. Hovland Evanston Subdivision of the Southeast 1/4 of the Northwest 1/4 of Section 13, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN # 10 13 117 048

PIN # 10 13 117 019

Property of Cook County Clerk's Office

METROPOLITAN TITLE
CORPORATION