

UNOFFICIAL COPY

Loan #: 0017020918

Prepared By:

99947110

8/10/00 14:00 Page 1 of 1
1999-10-06 14:28:12
Cook County Recorder 23.50



99947110



When Recorded Mail To:
APPLE MORTGAGE, INC.
750 NORTH ORLEANS, SUITE
101A
CHICAGO, ILLINOIS 60610

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0017020918

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FT MORTGAGE COMPANIES D/B/A CARL I. BROWN MORTGAGE, A KANSAS CORPORATION, 2345 GRAND AVENUE, SUITE 2200, KANSAS CITY, MO 64108 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 28, 1999 executed by GARY L. POWELL AND CORINNA S. POWELL, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

to APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 750 NORTH ORLEANS, SUITE 101A, CHICAGO, ILLINOIS 60610
and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 90 IN WYATT AND COON'S COUNTRY PLACE UNIT NUMBER 3, BEING A
SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH,
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY
ILLINOIS.

A.P.N. #: 04-35-320-005

P.I.N.: 04-35-320-005

Commonly known as: 2009 ROBINCREST LN., GLENVIEW, ILLINOIS 60025-4269
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

APPLE MORTGAGE, INC., AN ILLINOIS
CORPORATION

On 9/28/99 before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared Stuart Urkov
known to me to be the President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act
and deed of said corporation.

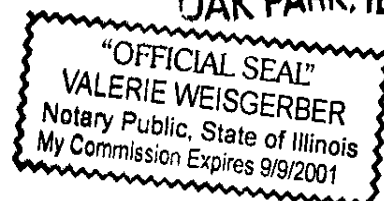
By: Stuart Urkov
Its: President

Notary Public Valerie Weisgerber
County,

My commission Expires: 9/9/01

Witness:

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302



2/2