PREPARED BY: H.A. DAVIS

LTD.

INOFFICIAL C

1999-10-07 12:43:31

Cook County Recorder

23.00

3030 FINLEY ROAD, SUITE 104 DOWNERS GROVE, IL 60515

AND WHEN RECORDED MAIL TO PREFERRED MORTGAGE ASSOCIATES,

3030 FINLEY ROAD, SUITE 104 DOWNERS GROVE, IL 60515

7.T.I.C.

Space Above this Line for Recorder's Use

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED he undersigned hereby grants, assigns and transfers to NORTH AMERICAN MORIGAGE COMPANY, ITS SUCCESSORS AN 1301 HUDSON LANE, MONPOE, LA 71201

all the rights, title and interest of un ersigned in and to that certain Real Estate Mortgage date: 08/05/99 JAMIE FRIEDLE, AN UNMARRIED PERSON executed by

to PREFERRED MORTGAGE ASSOCIATES LTD.

a corporation organized under laws of and whose principal place of business is 3030 FINLEY ROAD, SUITE 104 DOWNERS GROVE, IL 60515

and recorded in Book/Volume No.

County Records, State of ILLINOIS

THE STATE OF ILLINOIS

as Document No

COOK

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

4740 N. HAMILTON, AVENUE UNIT 3 CHICAGO,

50625 IL

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS

COUNTY OF COOK

On	08/05/99	before me, the undersigned a
	(Date of Execution)	
Not	ary Public in and for	said County and State

personally appeared CAROL M. KOCHAN known to me to be the EXECUTIVE VICE-PRESIDENT and JILL WEAVER

known to me to be SENIOR VICE-PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and

deed of said corporation.	
Notary Public	Reddell
My Commission Expires:	RIDGELL SEAL

PREFERRED MORTCAGE ASSOCIATES, LTD.

CAROL M. KOCHAN

ITS: EXECUTIVE VICE-PRESIDENT

βΫ́; JILL

ITS: SENIOR VICE-PRESIDENT

WITNESS:

(This area for Official Notarial Seal) ,

/ "5 OF ILLINOIS \$ MOTARY P. 19 . MY COM: 60SiC: 3.2 Corpasgn-PM6910 Rev. 11/09/96 www.www.

UNIT NUMBER 4740-3 IN THE GIDDINGS CORNER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 30 IN BLOCK 3 IN THOMAS J. LYMAN'S SUBDIVISION OF BLOCKS 1 TO 6 OF COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TONSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, OF
CHED AL
I NUMBER 99.
MON ELEMENTS 1.

OF
COLUMN CONTROL
OF
COLUMN COLUMN CONTROL
OF
COLUMN CONTROL WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99506293; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.