

UNOFFICIAL COPY

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0210/0126 10 001 Page 1 of 3  
1999-10-07 11:10:47  
Cook County Recorder 25.50



WARRANTY DEED  
IN TRUST

#37526

THE GRANTOR(S)

MARTIN MERINO AND MARINA MERINO,  
HUSBAND AND WIFE, AND ABEL LOBATO,  
MARRIED TO RAQUEL LOBATO,

OF THE CITY OF CHICAGO, COUNTY  
OF COOK, STATE OF ILLINOIS, FOR  
AND IN CONSIDERATION OF TEN (\$10.00)  
DOLLARS, IN HAND PAID, CONVEY  
AND WARRANT TO:

LASALLE BANK NATIONAL TRUST, N.A.  
TRUSTEE UNDER THAT CERTAIN TRUST  
AGREEMENT DATED JUNE 3, 1999 AND  
KNOWN AS LA SALLE TRUST NO.: 122532.

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK  
STATE OF ILLINOIS, TO WIT: \*\*\* SEE ATTACHED \*\*\*  
SUBJECT TO CONDITIONS AND RESTRICTION OF RECORD, PRIVATE, PUBLIC AND  
UTILITY EASEMENTS; ROADS AND HIGHWAYS; PARTY WALL RIGHTS AND  
AGREEMENTS; EXITING LEASES AND TENANCIES; SPECIAL TAXES FOR ASSESSMENTS FOR  
IMPROVEMENTS NOT YET COMPLETED; UNCONFIRMED SPECIAL TAXES OR  
ASSESSMENTS; GENERAL TAXES FOR THE YEAR 1998 AND SUBSEQUENT YEARS;

HEREBY RELEASING AND WAIVING ALL RIGHTS UNDER AND BY VIRTUE OF THE  
HOMESTEAD EXEMPTION LAWS OF THE STATE OF ILLINOIS.

TO HAVE AND TO HOLD THE ABOVE -DESCRIBED PREMISES, FOREVER.

PERMANENT INDEX NUMBER: 14-18-218-007-0000

ADDRESS OF REAL ESTATE: 4417 NORTH DAMEN, CHICAGO, ILLINOIS 60613

DATED THIS: 30TH DAY OF SEPTEMBER, 1999

Martin Merino  
MARTIN MERINO

Marina Merino  
MARINA MERINO

ABEL LOBATO  
ABEL LOBATO

Raquel Lobato  
RAQUEL LOBATO

City of Chicago  
Dept. of Revenue  
213091



Real Estate  
Transfer Stamp  
\$1,800.00

10/06/1999 10:28 Batch 01223 13



# UNOFFICIAL COPY

00082-1-10

Property of Cook County Clerk's Office

"OFFICIAL SEAL"  
ALBERT E. XIQUES  
Notary Public, State of Illinois  
My Commission Expires July 28, 2002

# UNOFFICIAL COPY

LEGAL DESCRIPTION  
FOR THE PROPERTY  
LOCATED AT:

4417 NORTH DAMEN  
CHICAGO, ILLINOIS 60625

THE NORTH  $\frac{1}{2}$  OF LOT 16 AND THE SOUTH 10 FEET OF LOT 17 IN BLOCK 16 IN RAVENSWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST  $\frac{1}{4}$  AND THE NORTHEAST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 18 AND PART OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PI N: 19-13-327-027-0000

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