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Mail to:	1999-10-07 11:31:45
Zeferino Martinez	Cook County Recorder 23.50
5930 W 83 rd Place Blurhank I/ 60459	
(P)	/// / / / / / / / / / / / / / / / / /
Send tax bills to:	
F430 W 83rd Place	9991983
Burbank I/ 60459	
WARRANTY DEED	
Statutory	
(Individual to Individual)	
THE GRANTOR, LISA LARSEN, marr	iedato*. AND THEODORE C. PATKA,
married to ** 7 %, of the County	of Cook, State of Illinois for and in
	(310.00) and other good and valuable
consideration in hand paid, COM	NVEY(S) and WARRANT(S) to ZEFERINO Cicero, IL 60604, the following described
Real Estate situated in the Co	ounty of Cook, in the State of Illinois, to
wit:	•
SEE BEVER	E SIDE FOR LEGAL DESCRIPTION
*WILLIAMFLARSEN **EILEËN	
	rights under and by virtue of the
Home-stead Exemption Laws of the **This is non-homestead property	ty as to EILEEN PATKA. PROFESSIONAL NATIONAL
Permanent Index Number: 19-33	TITLE NETWORK, INC.
Address of Real Estate: 5430 W	
	70
Dated this day ofAU	, 1999.
PLEASE PRINT A Area	(SEAL) X Modore ( Fattle (SEAL)
BELOW WILLIAM TO JON	SEAL) THEODORE C. PATKA (SEAL)
SIGNATURES William FLar	
State of Illinois, County of $\ell$	OOK . I, the undersigned a Notary Public
in and for said County, and Sta	ate aforesaid, DO HEREBY CERTIFY that LISA
	THEODORE C. PATKA, AN UNMARGIZD, PERSON, *** ne same person(s) whose name(s)
subscribed to the foregoing ins	styument, appeared before me this day in
person, and acknowledged that	my signed, sealed and delivered the and voluntary act, for the uses and
	cluding the release and waiver of the right
of homestead.	
*XXXAnd William Larsen Given under my hand & official	seal this // day of / 1999.
Commission expires $6/23/6$	13 day 51 1.70
Commission expires	
	MOID CARY PUBLIC
	To Continue to Con
Prepared by: Dalton & Dalton,	P.C. 6930 W. 79th 26 2 11 60459

UNOFFICIAL COP \$\frac{1}{2}^{48815}

LOT 21 IN JAMIE SUBDIVISION OF THE SOUTH HALF OF THE NORTH 2/16 OF THE EAST HALF OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 33, AND OF THE SOUTH ONE-THIRD OF THE NORTH 3/16 OF THE WEST HALF (EXCEPT THE EAST 33 FEET THEREOF) OF SAID SOUTH WEST QUARTER OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

City of Burbank

\$ 175.00 SEVENHUNDRED-SEVENTYFIVE & 00/100

JULY 21, 1999 (1-1) Real Estate Transaction Stamp