

Prepared By:

UNOFFICIAL COPY

99948093

823 0013 63 001 Page 1 of 2
1999-10-07 09:47:25
Cook County Recorder 23.50

APRIL ERDELEN
171 SOUTH OAK PARK AVENUE
OAK PARK, ILLINOIS 60302



and When Recorded Mail To

LAKESHORE MORTGAGE, INC.
171 SOUTH OAK PARK AVENUE
OAK PARK
ILLINOIS 60302

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998015508

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 6, 1999**
executed by **JEWELINE CONWELL, WIDOW**

MAIL TO -> **INTEGRITY TITLE**
420 LEE STREET
DES PLAINES, IL 60016

to **LAKESHORE MORTGAGE, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **171 SOUTH OAK PARK AVENUE**
OAK PARK, ILLINOIS 60302

and recorded in Book/Volume No.

No. **COOK** County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

99948092 as Document described

hereinafter as follows: Commonly known as **5839 SOUTH HERMITAGE, CHICAGO, ILLINOIS 60638**

#31128
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

LAKESHORE MORTGAGE, INC.

On **OCTOBER 11, 1999** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared **Allen**
TROCHOWSKI
known to me to be the **PRESIDENT**
and

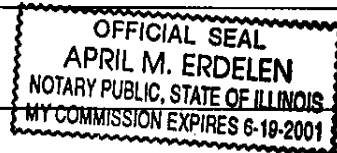
By: **Allen Trochowski**
Its: **PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public **April M. Erdelen**
COOK County,

Witness:



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPS 049 Rev. 05/05/97

910-810-81-016

Property of Cook County Clerk's Office

SEARCHED

LOT 33 IN BLOCK 6 IN ASHLAND A SUBDIVISION OF THE NORTH 3/4 (EXCEPT THE NORTH 167 FEET THEREOF) AND THE NORTH 33 FEET OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

998015508

99948093