Account 1110205664541

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by these Presents. that THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the laws of the United States of America with its principal office in the City of Chicago, County of Cook, and State or line s, as

UNOFFICIAL CO



99949519

8216/0031 04 001 Page 1 of 1999-10-07 09:16:38

Cook County Recorder

23.00

Trustee under the Trust Deed/Mongrege hereinafter described, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereor is hereby acknowledged, does hereby REMISE, CONVEY, and QUIT-CLAIM unto ALEX PALOMARES AND BENITA PALOMARES AND ALMA PEREZ of the County of COOK, and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through q by a certain trust deed/Mortgage dated MARCH 02 AD 1998, and registered/ recorded in the RECORDERS office of COOK County, in the Socie of ILLINOIS in vol./ book of records on page as Document Number 98247434, to the premises as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

C/K/A: 7360 N. DAMEN AVE APT 2S, CHICAGO ILLINOIS, 6 )6452349

PTN: 11303160161002

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said The First National Bank of Chicago has caused these presents to be executed by its ASSISTANT VICE PRESIDENT This day of September 9, 1999.

THE FIRST NATIONAL BANK OF CHICAGO

LYNN M. FORAN, ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS

County of Cook

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that LYNN M. TOPAN, ASSISTANT VICE PRESIDENT of the First National Bank of Chicago, a national banking association, personally known to me to be the same person who e nar le is subscribed to the foregoing instrument as such ASSISTANT VICE PRESIDENT, appeared before me on this day in person and acknowledge 2 that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes training set forth, and caused the voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this day of September 9

My commission expires on 02/28/00

MARY LOU REETZ, Notary Public

My Commission Expires 02/28/00 \*\*\*\* This instrument was prepared by HELEN HINES

"OFFICIAL SEAL" WARY LOU REETZ

Notary Public, State of Illinois

One First National Plaza, Chicago, Illinois 60670-0203

MAIL RELEASE DEED TO: ALEX AND ALMA PALOMRES 7360 N. DAMEN AVE, APT 2S CHICAGO ILLINOIS, 60645

7827468/99061616

BUX 333-CTF

P/O 090199

99949519

## LEGAL DESCRIPTION

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

PARCEL 1: UNIT 7360-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON PLEMENTS IN LA CASA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23414557, AS AMENDED, IN THE SOUTHWEST-1,4-OF FRACTIONAL-SECTION-30,-TOWNSHIP 41-NORTH, RANGE 14, EAST OF THE THIRD APPLICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: A PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. 3, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

map

END OF REPORT

The within report contains information chained from those sublic records which by law inpart constructive notice of nathern relating to the land and which are required by law to be reported in prints office in the covery in which the hand is directed. Essentiate, or we or similar, supposessory informs, however, are not reported. The information to be, the period carried the current sweet has held title, as related ab or, and a provided for the benefit of the named party only. This report is not antended to be, a jugal opinion of title or any form of title insurance. List title to record to decrease the late of the late of

PACE 2

E\$8670AS1E1

Page 1 of 1

Constitution 10:01 (NOM) 16:03

Page 1 of 1