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6949218 08/27/99



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RELEASE DEED

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8216/0038 04 001 Page 1 of 2
1999-10-07 09:17:56
Cook County Recorder 23.00

MAIL TO:

MITCHELL N. WEXLER
6922 KOLMAR
LINCOLNWOOD, IL 60646

NAME & ADDRESS OF TAXPAYER:

MITCHELL N. WEXLER
6922 KOLMAR
LINCOLNWOOD, IL 60646

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: MITCHELL N. WEXLER KARYN S. WEXLER of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever hereto they may have acquired in, through or by a certain mortgage/note, bearing date 03/03/94, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 94246617, Pin No. 10 34 115 017, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

LOT 110 IN LINCOLNWOOD ESTATES FIRST ADDITION BEING A SUBDIVISION OF LOTS 11 AND 14 AND THAT PART OF LOTS 10 AND 25 LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO NORTHERN RAILWAY COMPANY IN CLARK'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN 10 34 115 017

together with all the appurtenances and privileges thereunto belonging or appertaining.
WITNESS our hands and seal this day SEPTEMBER 8, 1999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

CLARICE DENNIS
ASSISTANT VICE PRESIDENT

SHARON L. PATE
ASSISTANT SECRETARY

Prepared By: MELODY SIMPSON
GE Capital Mortgage Services, Inc.
625 Maryville Centre Drive
St. Louis, MO 63141

ILRELL

BOX 333-CTI

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STATE OF MISSOURI)

County of ST. LOUIS COUNTY)

SS)

99949526

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CLARICE DENNIS ASSISTANT VICE PRESIDENT SHARON L. PATE ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, SEPTEMBER 8, 1999


MELODY SIMPSON

Notary Public

My commission expires on _____

