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PARTIAL RELEASE

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

99949529

8216/0041 04 001 Page 1 of 2

1999-10-07 09:18:31

Cook County Recorder

23.00

COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

That the **BRIDGEVIEW BANK AND TRUST**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE & ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

2435 N. ALBANY LLC

whose address is **1332 NORTH HALSTED STREET, SUITE 201, CHICAGO, IL 60622**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS**, bearing date the **5th** day of **FEBRUARY**, **1999**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as Document Nos. **99337536 & 99337537** to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

UNIT #3 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 38 AND 39 IN BLOCK 4 IN KNAPP'S SUBDIVISION OF LOTS 4 AND 6 IN COUNTY CLERK'S DIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **13-25-320-053**

Address(es) of premises: **UNIT #3, 2437 NORTH ALBANY AVENUE, CHICAGO, IL 60647**

This instrument was prepared by: **BRIDGEVIEW BANK AND TRUST / LOAN ADMINISTRATION**
7940 SOUTH HARLEM AVENUE, BRIDGEVIEW, ILLINOIS 60455

/ag

BOX 333-CT1

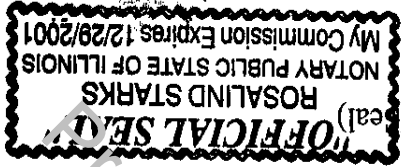
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2435 N. ALBANY CONDOMINIUM ASSOC.
C/O M. FISHMAN & CO.
1332 N. HALSTED
CHICAGO, IL 60622

MAIL RECORDED DOCUMENT TO:

62965666



Notary Public

Rosalind Starks

Given under my hand and notarial seal this 9TH day of SEPTEMBER, 1999

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of Bridgeview Bank and Trust, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation and caused the seal of said corporation to be thereunto affixed as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

State of ILLINOIS)
SS
County of COOK)

JACQUELINE F. HEIRBAUT, LOAN OFFICER

Attest: *Jacqueline F. Heirbaut*

MICHAEL ENRIGHT, SR. VICE PRESIDENT

By: *Michael Enright, Sr.*

BRIDGEVIEW BANK & TRUST COMPANY

IN WITNESS WHEREOF, BRIDGEVIEWBANK & TRUST COMPANY has caused these presents to be signed by its OFFICER and attested by its OFFICER, and the corporate seal to be hereto affixed for the uses and purposes therein set forth this 9TH day of SEPTEMBER, 1999.