

Prepared By:

UNOFFICIAL COPY

MAUREEN HALL
2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201

99949590

8216/0102 04 001 Page 1 of 2
1999-10-07 09:40:55
Cook County Recorder 23.00



and When Recorded Mail To

STANDARD FINANCIAL MORTGAGE CORPORATION
800 BURR RIDGE PARKWAY, 3RD FLOOR
BURR RIDGE, ILLINOIS 60521

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 710026025

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

STANDARD FINANCIAL MORTGAGE CORPORATION
800 BURR RIDGE PARKWAY, 3RD FLOOR
BURR RIDGE, ILLINOIS 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 1, 1999** executed by **DON L. WERBY, A MARRIED MAN MARIE KATHLEEN WERBY**

to **CDK MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **2902 CENTRAL STREET EVANSTON, ILLINOIS 60201**

and recorded in Book/Volume No. _____, page(s) _____, as Document

No. _____, **COOK** County Recorder, State of **ILLINOIS** described

hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **424 HAMILTON, UNIT 2, EVANSTON, ILLINOIS 60202**

99949589

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

CDK MORTGAGE, INC.

On **OCTOBER 1, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Donna L. Doberstein
known to me to be the President
and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation:

Notary Public _____

Cook County,

My Commission Expires **08-05-03**

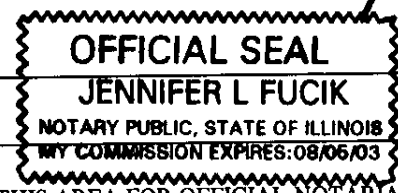
Donna L. Doberstein

By: **Donna L. Doberstein**
Its: **President**

By:
Its:

Gemma A. Stanley

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOOK 333

C.T.I.C. 1409 783969 J OWS Doc # 999

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710026025

RIDER - LEGAL DESCRIPTION

UNIT NUMBER 424-2 IN THE HAMILTON CLUB CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 21 AND 22 BLOCK 78 IN EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 AND SECTIONS 7, 16 AND 19-41-14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 20, 1999 AS DOCUMENT NUMBER 98691284; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

11-19-208-001-0000

11-19-208-002-0000