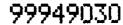


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LOAN #: 10084598

POOL #: 496486

RBMG LOAN #: 067165

INV #:

STATE OF ILLINOIS

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

HomeSide Lending, Inc.

, all the rights, title and interest of undersigned in and to

that Mortgage dated MARY LYNN ANNERINO

12/15/1998

executed by

and recorded in Book/ 8651

, Documer a No.

08176870 Page/ 0171

12/28/1998

County Records, State of Illinois; property

Tax ID #24-15-412-032 (das) COOK

being located at

10926 SOUTH PULASKI ROAD, OAK LAWN, IL 60453-0700

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with

By:

interest, and all rights accrued or to accrue under said Mortgage.

Attest:

Resource Bancshar's Mortgage Group, Inc.

Kathy Freeman

Assistant Secretary

STATE OF

Richland COUNTY OF

On August 18, 1999

appeared R. Taylor

before me, the undersigned, a Notary Public in and for said County and State personally

to me personally known, who, being duly s worr, by me, did say that

s/he is the Assistant Vice President

of the Corporation named herein which executed he within

Assistant Vice President

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Dire (10) s and that

he/she acknowledges said instrument to be the free act and deed of said corporation.

Anita L. Etheredge

Prepared by and Return to: **SHERRING**

Resource Bancshares Mortgage Group, Inc. 7909 Parklane Road, Suite 150

Columbia, SC 29223

1(800)933-2890 EXT.

08/18/1999 HOM14 2/00 08/99

ly Commission Expires:

06/10/2003

pagel



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LOAN #: 10084598

POOL #: 496486

RBMG LOAN #: 067165

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO: HomeSide Lending, Inc.

MORTGAGOR NAME: MARY LYNN ANNERINO

LEGAL DESCRIPTION:

LOT 13 IN BLOCK 2 IN RANCH MANOR FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORHT, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NO. LR 1404616, IN COOK COUNTY, ILLINOIS. P.I.N. #24-15-412-032

AL JKC.

Property of Cook County Clerk's Office

Prepared by and Return to: SHERRING

Resource Bancshares Mortgage Group, Inc. 7909 Parklane Road, Suite 150 COLUMBIA, SC 29223 1(800)933-2890 EXT. 4747 08/18/1999 HOM14 2/00 08/99

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