

# UNOFFICIAL COPY 99949165

Prepared by: CHICAGO BANCORP, INC.

8219/0079 20 001 Page 1 of 2  
1999-10-07 10:45:41  
Cook County Recorder 43.50

1640 NORTH WELLS, #105  
CHICAGO, ILLINOIS 60614



99949165

LOAN NO. 11119481 \_\_\_\_\_  
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## BLT 990442 30/3 Corporate Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**ABN AMRO MORTGAGE GROUP, INC.**  
all the rights, title and interest of undersigned in and that certain Mortgage dated **SEPTEMBER 30, 1999**  
executed by  
**CHRISTOPHER M. LESTER, SR., AN UNMARRIED PERSON**

to **CHICAGO BANCORP, INC.**  
a corporation organized under the laws of Illinois and whose principal place of business is  
**1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614**  
and recorded in O.R. Book \_\_\_\_\_ Page \_\_\_\_\_ COOK County Records  
State of **ILLINOIS** described hereinafter as follows **99949164**  
**SEE ATTACHED LEGAL DESCRIPTION:**

**P.I.N. 15-08-315-025-1058**  
Commonly known as **605 N. WOLF ROAD #10E**  
**HILLSIDE, ILLINOIS 60162**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed  
this Corporate Assignment of Mortgage on **SEPTEMBER 30, 1999**  
**CHICAGO BANCORP, INC.**

By: WARREN P. THOMAS  
Its: VICE PRESIDENT

By: LAURA VETTER  
Its: SECRETARY

STATE OF **ILLINOIS** COUNTY OF **COOK**

On **SEPTEMBER 30, 1999** before me, the undersigned, A Notary Public in and for said County and  
State personally appeared WARREN P. THOMAS  
known to me to be the VICE PRESIDENT  
and LAURA VETTER known to me to be SECRETARY  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said  
corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a  
resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public Mary B. O'Donnell



## LEGAL DESCRIPTION:

UNIT B10 IN THE HILLSIDE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE WEST 1/2 OF FRACTIONAL SECTION 8, NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 19 NORTH, RANGE 12 EAST OF THE THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE INDIAN BOUNDARY LINE AND THE WEST LINE OF SAID FRACTIONAL SECTION 8; AND RUNNING THENCE NORTHEASTERLY ALONG SAID INDIAN BOUNDARY LINE, 224.31 FEET; THENCE NORTHERLY ALONG A LINE THAT FORMS AN ANGLE OF 45 DEGREES 00 MINUTES WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, 28.28 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTHERLY ALONG THE LAST DESCRIBED COURSE, 32.36 FEET; THENCE WESTERLY AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE, 22.0 FEET; THENCE NORTH AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE 26.0 FEET; THENCE EASTERLY AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE 78.0 FEET; THENCE NORTHEASTERLY ALONG A LINE PARALLEL WITH THE INDIAN BOUNDARY LINE, 16.97 FEET; THENCE NORTHERLY ALONG A LINE THAT FORMS AN ANGLE OF 45 DEGREES 00 MINUTES WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, 23.81 FEET; THENCE WESTERLY AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE, 34.6 FEET, THENCE NORTHERLY AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE 11.16 FEET; THENCE WESTERLY AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE 35.0 FEET; THENCE NORTHERLY AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE 107.0 FEET; THENCE WESTERLY AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE 21.0 FEET, THENCE NORTHERLY AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE 17.0 FEET; THENCE WESTERLY AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE 49.55 FEET TO THE EASTERLY LINE OF WOLF ROAD; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF WOLF ROAD, 317.12 FEET TO A POINT IN A LINE THAT IS PARALLEL WITH AND 20.0 FEET NORTHEASTERLY OF, AS MEASURED AT RIGHT ANGLES THERETO, THE INDIAN BOUNDARY LINE; THENCE NORTHEASTERLY ALONG SAID PARALLEL LINE, 82.37 FEET TO THE PLACE OF BEGINNING. IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FILED WITH THE REGISTRAR OF TITLES ON NOVEMBER 19, 1979 AS DOCUMENT NUMBER LR1131705 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.