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8/23/07 16 001 Page 1 of 3
1999-10-07 12:10:48
Cook County Recorder 25.50

RELEASE OF MORTGAGE
OR TRUST DEED
(By Corporation)

PREPARED AND
RECORDATION REQUESTED BY:

Grand National Bank
c/o CGS DW
1012 West Stephenson Street
Freeport, IL 61032



WHEN RECORDED MAIL TO:

Grand National Bank
7100 W Oakton Street
Niles, IL 60714
ATTN: Nancy

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF NILES N/K/A GRAND NATIONAL BANK, a National Banking Association for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) SEBASTIANO SILVIO & VINCENZA SILVIO, HIS WIFE, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date of the 7TH DAY OF JULY, 1978, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page(s) , as document No. 24532305 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See Legal Description on Reverse

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): 10-19-301-046

REI TITLE SERVICES # 114177

Address(es) of premises: 8329 SHERMER RD., NILES

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said National Banking Association.

IN TESTIMONY WHEREOF, The above named National Banking Association hath hereunto caused this instrument to be signed by its Vice President, and attested by its Vice President, this 30TH DAY OF SEPTEMBER, 1999.

ATTEST:

Ken James

Ken James
Vice President

BY:

Connie Foulker

Connie Foulker
Vice President

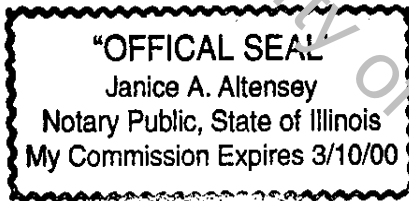
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STATE OF ILLINOIS)
) SS.
COUNTY OF Stephenson)

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That **Connie Foulker** personally known to me to be the Vice President of said National Banking Association whose name is **GRAND NATIONAL BANK** and **Ken James** known to me to be the Vice President of said National Banking Association, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument of writing as Vice President and as Vice President of said National Banking Association, pursuant to the authority given by the Board of Directors of said National Banking Association as their free and voluntary act, and as the free and voluntary act and deed of said National Banking Association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **30TH DAY OF SEPTEMBER, 1999.**



Janice A. Altensey

Notary Public

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RELEASE OF MORTGAGE

Legal Description

See Attached.

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Legal Description: Lot 21 in Mattion's Resubdivision of Lots 1 to 31 both inclusive, in Block 5 and all of Block 6 and the vacated alleys in and adjoining said Blocks in Main Street and Waukegan Road Subdivision, being a Subdivision of the N 1/2 of the SW 1/4 of Section 19, Township 41 North, Range 13, East of the Third Principal Meridian, lying E of center line of Telegraph Road E of center line of Waukegan Road S of Junction of said Roads (except the N 50 links) in Cook County, Illinois.

Property of Cook County Clerk's Office

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