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6247002 32 001 Page 1 of 2
1999-10-07 11:21:11
Cook County Recorder 23.00



FMG #: 0054873294
NAME: PHILLIP F TALDONE
P/O DATE: 09/14/1999

~~After Recording, Forward to:~~

GOLDEN TITLE
855 EAST GOLF RD STE 1148
ARLINGTON HTS, IL 60005-

THIS INSTRUMENT PREPARED BY:
VICKIE A ROEMER
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

Tax Parcel #: 10-17-313-036 ✓

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
PHILLIP F TALDONE MARRIED TO KELLY A TALDONE

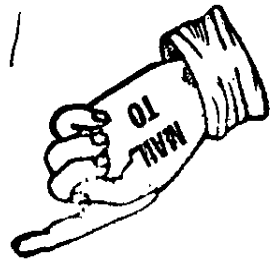
to FRAZIER FINANCIAL MORTGAGE SERVICES, INC.

dated October 27th, 1999 and recorded on 10/30/1999 in Mortgage Record
page _____, and or Instrument # 95739890*, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

*4 A/M # 95739892
+ A/M # 95739891



6006 FOREST DR ✓
MORTON GROVE, IL 60053 ✓

BOX 69

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 22nd day of September, 1999.

FLEET MORTGAGE CORP.
F/K/A FLEET REAL ESTATE FUNDING CORP.



By Laura Wilke
LAURA WILKE
Its MORTGAGE OFFICER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

#99080018 TALDONE

MURBACH

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FMG #: 0054873294
NAME: PHILLIP F TALDONE
P/O DATE: 09/14/1999

99950512

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of September 1999, personally appeared LAURA WILKE the

MORTGAGE OFFICER of
FLEET MORTGAGE CORP.
F/K/A FLEET REAL ESTATE FUNDING CORP.

who as such officer, for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 01/20/2002

Galina Shklover
Notary Public
GALINA SHKLOVER

GALINA SHKLOVER
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES JAN. 20 2002

LOT 15 IN ALDRICH'S WILDWOOD ADDITION TO MORTON GROVE BEING A SUBDIVISION OF THE EAST 7.409 CHAINS OF THE SOUTH 17.50 CHAINS OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 234 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Phillip & Kelly Taldone
1025 ARBOR COURT
Mt. Prospect IL 60056

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01/10/2018

Property of Cook County Clerk's Office