County of \_

\_\_\_\_ in the State of Illinois, to-wit:

1999-10-07 11:18:22

Cook County Recorder

29.50

CAUTION: Consult a lawyer before using or acting under this form. All werranties, including merchantability and fitness, are excluded.

THIS INDENTURE WITNESSETH, That the undersigned as grantors, of <u>City of Chicago</u>, County of <u>ICook</u> and State of <u>Illinois</u>, for and in consideration of the conside \_, for and in consideration of the sum of One Dollar and other good and valuable considerations, in hand paid, convey and warrant to TRI-TAYLOR WEST LIMITED PARTNERSHIP, AN ILLINOIS LIMITED PARTNERSHIP City of Chicago , County of \_\_\_\_ Cook Illinois and State of ..... as trustee, the following described Real Estate, with all improvements thereon, situated in the

SEE LEGAL DESCRIPTION RIDER ATTACHED

Above Space For Recorder's Use Only

MAKER/MORTGAGOR SHALL HAVE A FULL PREPAYMENT PRIVILEGE. MAKER/MORTGAGOR WAIVES ALL STATUTORY, EQUITABLE AND OTHER RIGHTS OF REDEMPTION AND THE RIGHT TO REINSTATE.

GIT 4254723 4/2 m

hereby releasing and waiving all rights under and cy virtue of the homestead exemption laws of the State of Illinois.

GRANTORS AGREE to pay all taxes and assertments upon said property when due, to keep the buildings thereon insured to their full insurable value, to pay all prior increaserances and the interest thereon and to keep the property tenantable and in good repair and free of liens. In the event of failure of grantors to comply with any of the above covenants, then grantee is authorized to attend to the same and pay the the bills therefor, which shall, with 9% interest thereon, become due immediately, without demand. On default in any payments hereunder, grantee may declare the whole indebtedness due and proceed accordingly.

AS FURTHER SECURITY grantors hereby assign, transfer and set over to grantee all the rents, issues and profits of said premises, from and after this date, and authorize him to sue for, collect and receipt for the same, to serve all necessary notices and demands, to bring forcible detainer proceedings to recover possession thereof, to rent the said premises as he may deem proper and to apply the money so arising to the payment of this indebtedness, or to any advancements made as aforesaid, and it shall not be the duty of grantee to in nire into the validity of any such taxes, assessments, liens, incumbrances, interest or advancements.

n trust, nevertheless, for the purpose of securing performance of the following obligation, to-wit: \$585,000.00 September: 29 19 \$300,000.00 within 16 days we after date for value received I (we) promise to may to the order of \$285,000.00 within 138 days restaurated WEST LIMITED PARTNERS IN THE sum of FIVE HUNDRED EIGHTY FIVE THOUSAND AND NO/100(\$585,000.00) at the office of the legal holder of this instrument with interest at per cent per annum of credate hereof until paid, payable at said office, as follows: One installment of \$300,000.00 on october 15,179 and one installment of \$285,000.00 on January 31, 2000.12

And to secure the payment of said amount I (we) hereby authorize, irrevocably any attorney of any court of record in any County or State in the United States to appear for us in such court, in term time or vacation, at any time after maturity hereof, and confess a judgment without process in favor of the holder of this instrument for such amount as may appear to be unpaid thereon, together with costs, and reasonable attorney's fees, and to waive and release all errors which may intervene in any such proceedings, and to consent to immediate execution upon such judgment, hereby ratifying and confirming all that my (our) said attorney may do by virtue hereof.

IN THE EVENT of the trustee's death, inability, or removal from said \_Cook County, or of his resignation, refusal or failure to act, then Theodore C. Mazola of said County, is hereby appointed to be the first successor in this trust; and if for any like cause first successor fails or refuses to act, the person who shall then be the acting Recorder of Deeds of said County is hereby appointed to be second successor in this trust. And when all the aforesaid covenants and agreements are performed the trustee, or his successor in trust, shall release the premises to the party entitled thereto on receiving his reasonable charges.

SEE REVERSE SIDE

Witness our hands and scals this 29th	_day of	/	Septembe	<u>r , 1999</u>
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PLEASE PRINT ()R YPE NAME(S) BELOW		SENANT NUGE		
GNATURE(S)	, <u> </u>		<u> </u>	(SEAL
nis instrument was prepared by Philip Go	ordon, 809 W.	35th Street	, Chicago,	IL 6060
	(NAME AND ADDRES	S)	) ,	
STATE OF INLINOIS	)		•	
COUNTY OF COOK	ss.		· ·- •	•
	/			
		•	e in and for said	County, in the
State aforesaid, DO HEREBY CERVAY that	t <u>SENAN NU</u>	GENT		<u> </u>
personally known to me to be the same pers	or whose name_	issubscrib	ed to the foregoi	ing instrumer
appeared before me this day in person an	d acknowledged th	at he signed	I. scaled and deli	vered the sa
•	(),			
instrument as his free and voluntary	act, for the user and	d purposes therein s	et forth, including	the release an
		Χ.		
waiver of the right of homestead.	29th	Sep	tember	. 99
Given under my hand and official seal this	29th	day of Sep	tember	, 1999
Given under my hand and official scal this "OFFICIAL SEAL"  PHILIP K GORDON	29th	day ofSep	tember	, 1999
Given under any hand and official scal this "OFFICIAL SEAL"	29th	day of Sep	And	, 19
Given under any hand and official scal this  "OFFICIAL SEAL"  PHILIP K GORDON  (Impress statute Rublic 10 ) of Illipois  My Commissi Strings 9/18/2000	29th	day of Sep	tember  Multiplication of the second of the	<b>, 19</b> 99
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GEORGE E. COLE'

## **UNOFFICIAL COPY**

PARCEL 1: LOT 6 IN SUPERVISION OF LOTS 1 TO 10, INCLUSIVE, IN S.W. RAWSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. C/K/A: 24/7 W. LEXINGTON, CHICAGO PIN: 16-13-411-009

PARCEL 2: LOTS 7 AND 8 IN SUBDIVISION OF LOTS 1 TO 10, INCLUSIVE, IN S.W. RAWSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 3, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. C/K/A: 2449-51 W. LECTIGTON, CHICAGO PIN 16 13 411-051

PARCEL 3: LOT 9 IN S.W. RAWSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NOLITH, RANGE 13, EAST OF THE THIRD 16rts Office PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. C/K/A: 2453 W. LEXINGTON, CHICAGO

PIN: 16-13 411-004

## **UNOFFICIAL COPY**

PARCEL A: LOT 10 IN SUBDIVISION OF LOTS 1 TO 10, INCLUSIVE, IN S.W. RAWSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. C/K/A: 2455 W. LEXINGTON, CHICAGO PIN: 16-13-411-005

PARCEL 5: LOTS 58, 59 AND 60 IN S.W. RAWSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. C/K/A: 2435-37 W. POLK, CHICAGO : PIN 16:13 415 COST 16:13 415 COST

PARCEL 6: THE EAST 19 FEET CF LOT 57 IN RAWSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. C/K/A: 2439 W. POLK, CHICAGO PINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. C/K/A:

PARCEL 7: LOT 43 IN S.W. RAWSON'S SULDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, PACCOOK COUNTY, ILLINOIS. C/K/A: 2442 W. POLK, CHICAGO

PARCEL 8: LOT 44 IN S.W. RAWSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13. TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. C/K/A: 2444 W. POLK, CHICAGO

PIN: 16-13-411-029

PARCEL 9: LOT 45 IN S.W. RAWSON'S SUBDIVISION OF THE SCUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 3' NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. C.F. A 2448 W. POLK, CHICAGO

PIN 10-13-411-038

PARCEL 10: LOT 48 IN S.W. RAWSON'S SUBDIVISION OF THE SOUTHEAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. C/K/A: 2454 W. POLK, CHICAGO PIN 16-13-411-025

PARCEL 11: LOT49 IN S.W. RAWSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. C/K/A: 2456 W. POLK, CHICAGO PIN 16-13-411-03-4

PARCEL 12: LOT 12 IN CAMPBELL'S SUBDIVISION OF LOTS 1 TO 10 IN S.W. RAWSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. C/K/A: 739-41 S. CAMPBELL, CHICAGO PIN 16-13-411.003

## **UNOFFICIAL COPY**

PARCEL 13: LOT 13 IN CAMPBELL'S SUBDIVISION OF LOTS 1 TO 10 IN S.W. RAWSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, JULINOIS. C/K/A: 745 S. CAMPBELL, CHICAGO PIN: 16-13-411-003

PARCEL 14: LOT 14 IN CAMPBELL'S SUBDIVISION OF LOTS 1 TO 10 IN S.W. RAWSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 3/ NOTTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. CK/A: 747 S. CAMPBELL, CHICAGO

PIN: 16-13-411-004