



LOAN #: 10583285 POOL #: 498649 RBMG LOAN #: 210036
INV #:
STATE OF ILLINOIS COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HomeSide Lending, Inc. , all the rights, title and interest of undersigned in and to that Mortgage dated 03/04/1999 , executed by JOSE ORTEGA AND BRIDGET ORTEGA

and recorded in Book/ 9637 , Document No. 99229895 , Page/ 0571 , on 03/10/1999

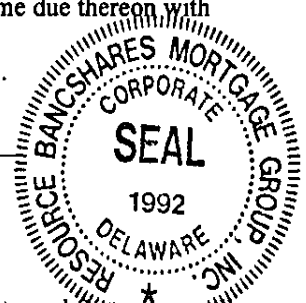
Tax ID # 19-06-314-052 COOK County Records, State of Illinois; property being located at 4416 S OAK PARK AVE, STICKNEY, IL 60402-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Attest: Resource Bancshares Mortgage Group, Inc.

Cheryl Brown
Cheryl Brown
Assistant Secretary
STATE OF SC
COUNTY OF Richland

Stephanie Herring
By: Stephanie Herring
Its: Assistant Vice President

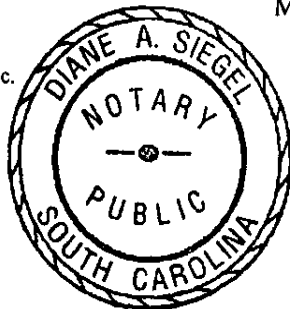


On August 31, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Stephanie Herring to me personally known, who, being duly sworn by me, did say that s/he is the Assistant Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Diane A. Siegel
Diane A. Siegel Notary Public
My Commission Expires: 07/25/2004

Prepared by and Return to:
SHERRING

Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road, Suite 150
Columbia, SC 29223
1(800)933-2890 EXT. 4747
08/31/1999 HOM144/00A 08/99



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BY
JM

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ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO: HomeSide Lending, Inc.

MORTGAGOR NAME:

JOSE ORTEGA AND BRIDGET ORTEGA

LEGAL DESCRIPTION:

THE SOUTH 20 FEET OF LOT 18 AND THE NORTH 20 FEET OF LOT 17 IN BLOCK 5 IN FIRST

ADDITION TO WALTER G. MCINTOSH'S FOREST VIEW GARDENS, A SUBDIVISION OF LOTS 16
TO

19 AND 24 TO 27, INCLUSIVE, IN CIRCUIT COURT PARTITION OF PARTS OF SECTIONS 31

AND

32, TOWNSHIP 39 NORTH, RANGE 13, PART OF SECTION 6, TOWNSHIP 38 NORTH, RANGE

12 AND

PARTS OF SECTIONS 1 AND 12, TOWNSHIP 38 NORTH, RANGE 12, ALL EAST OF THE

THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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