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1999-10-07 15:50:10

Cook County Recorder

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203 L#:908708667



The undersigned certifies that it is the present owner of a mortgage made by MICHALL M. FLYNN AND ANNE SERING FLYNN

to PREFERRED MORTGAGE ASSOCIATES, LTD

bearing the date 22/04/98 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book n/a Page 11/a as Document Number 08125836 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

commonly known as:3801 N WILTON #1

CHICAGO, IL 60613

pin#14-20-213-027-1005

dated 09/09/99 MERCANTILÉ BANK N.A.

JORGE TUCUX

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 09/09/99 the VICE PRESIDENT by JORGE TUCUX of MERCANTILE BANK N.A.

on behalf of said CORPORATION.

Notary Public/Commis expires 03/19/2003

prepared by:NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MERC1 MC 1317M

M. EASH COMM. # 1213547 NOTARY PUBLIC-CALIFORNIA (1) LOS ANGELES COUNTY COMM. EXP. MARCH 19, 2003

UNOFFICIAL COP 50 50 50 50 Fage 2 of 3

Legal Description Rider

"This Rider is a part of the Mortgage to which it is attached"

Borrowers:

MICHAEL M. FLYNN ANNE SERING FLYNN

Property Address:

3801 N. WILTON #1

Chicago, IL 60613

PARCEL 1:

UNIT NO. 3801-1 IN GRACE WILTON CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED 'E'CENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96150527, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 (EXCEPT THE 1.28 ACRES IN THE NORTHEAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE RIGHT TO USE STORAGE LOCKER NO. 9, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96150527.

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AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, JORGE TUCUX the VICE PRESIDENT of MERCANTILE BANK N.A. being first duly sworn upon oath, states:

1. That notification was given to:
MICHAEL M. FLYNN AND ANNE SERING FLYNN
at 3801 N WILTON #1
CHICAGO, IL 60613
who are the owners of record on that a release of document number:8125836
presented for filing on:09/09/99

was

2. That Presentation to the registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

I, JORGE TUCUX declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true correct and complete.

Affiant

JORGĒ /TUĆUX

State of CALIFORNIA County of LOS ANGELES

Subscribed and sworn to before me the said M. EASH Notary Public, this this 9th day of September, 1995

м. Е*Ж*

Notary Public

M. EASH
COMM. # 1213547
NOTARY PUBLIC-CALIFORNIA O
LOS ANGELES COUNTY O
COMM. EXP. MARCH 19, 2003