UNOFFICIAL CO25 \$750179

. A.

1999-10-07 10:00:48

Cook County Recorder

23.50



RECORDING REQUESTED BY, AND WHEN RECORDED MAIL TO: PROVIDENT FUNDING GROUP 1633 BAYSHORE HIGHWAY, SUITE 155 **BURLINGAME, CA 94010** 

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PROVIDENT FUNDING ASSCCLATES, L.P. all beneficial interest under that certain Mortgage dated 9/30/1999 executed by LEONA LEALATTAFYA. AN UNMARRIED WOMAN, Mortgagor, to PROVIDENT FUNDING GROUP, INC., Mortgagee and recorded as Instrument No. , page \_\_\_\_\_, of Official Records in the County Recorder's office of COOK County, Illinois and secured by land as described in said Mortgage and commonly known as: 8501 WEST MADISON DRIVE **NILES, IL 60714** TOGETHER with the note or notes therein descriped or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. **DEBORAH CROWDER** PROVIDENT FUNDING GROUP, INC. A CALIFORNIA CORPCRATION State of ILLINOIS County of Cook On 9/29/1999 before me, personally appeared DEBORAH CROWDER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are lubscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their aut nori; ed capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity aron behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. OFFICIAL SEAL BARBARA KONOPKA Notary Public - State of Illinois ty Commission Expires Jul 27, 2003

> Investor Loan #: None Loan #: 2309090169 Report: 1129A

## **UNOFFICIAL COPY**

1.1

99950179

Loan Number: 2309090169

Date: 9/30/99

Property Address:

8501 WEST MADISON DRIVE

**NILES, IL 60714** 

## **EXHIBIT 'A'**

## LEGAL DESCRIPTION

LOT 168 IN GREEN, ODD ESTATES, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MER.D.AN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 1, 1958 AS DOCUMENT NO. 1803899. APN # 09-23-324-012