

UNOFFICIAL COPY

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1999-10-07 10:08:58  
Cook County Recorder 23.50



99950354

PREPARED BY: PAUL NOCON  
MORTGAGE PROFESSIONALS OF AMERICA, INC.  
2501 W. LAWRENCE AVENUE, #C  
CHICAGO, IL 60625  
MORTGAGE PROFESSIONALS OF AMERICA, INC.  
2501 W. LAWRENCE AVENUE, #C  
CHICAGO, IL 60625  
LOAN NO. 998017077

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK FSB, ITS SUCCESSORS AND/OR ASSIGNS  
2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MICHIGAN 48302

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
LUCIA C. NAPATAL and PATRICIO F. NAPATAL, WIFE AND HUSBAND

and dated 09/29/99, to MORTGAGE PROFESSIONALS OF AMERICA, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

2501 W. LAWRENCE AVENUE, #C, CHICAGO, IL 60625

and recorded in Book/Volume No. , page(s) , as Document No.  
COOK County Records, State of ILLINOIS described hereinafter as follows:

ALL OF LOT 2 AND LOT 3 (EXCEPT THE SOUTH 4.0 FEET THEREOF) IN BLOCK 9 IN  
KRENN AND DATO'S DEVONSHIRE MANOR ANNEX, BEING A SUBDIVISION OF PART OF  
SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

AC192949  
FIRST AMERICAN TITLE DB  
2062

PIN 10-15-207-035

ALSO KNOWN AS: 9452 LOWELL AVENUE, SKOKIE, ILLINOIS 60076  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On September 29th, 1999 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

OLIVIA NOCON

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC COUNTY  
My Commission Expires 05/16/99  
DOC PREP, INC. 10/94

MORTGAGE PROFESSIONALS OF AMERICA  
INC.

By: OLIVIA NOCON

Its: VICE PRESIDENT

By:

Its:

Witness:

