

# UNOFFICIAL COPY

99951538



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DEPT-01 RECORDING	\$23.50
T#0011 TRAN 6448 10/07/99 14:55:00	
#2696 # TB #-99-951538	
COOK COUNTY RECORDER	
DEPT-10 PENALTY	\$20.00

## DEED OF TRUST ASSIGNMENT

156277453

FOR VALUE RECEIVED, The undersigned VIRGINIA FIRST SAVINGS BANK, FSB Assignor hereby, sells, assigns, transfers and conveys to: CITICORP MORTGAGE, INC. 7080052413 assignee all its, the undersigned's rights, title, interest and estate in and to a certain Deed of Trust, executed by: SUDHIR KALAPALA AND HEPSEI KALAPALA, HUSBAND AND WIFE to Virginia First Savings Bank, FSB under the date of: 7-7-97 and recorded in Deed Book/Liber 97503236, at Page/Folio n/a In the land records of COOK County ILLINOIS.

Trustee: Southside Service Corporation  
Franklin and Adams Street  
Petersburg, Virginia 23803

Property Address: 7410 W. NORTH AVENUE  
ELMWOOD PARK, IL. 61529

INDEX # 12364270431026

IN WITNESS WHEREOF, VIRGINIA FIRST SAVINGS BANK, FSB has caused this instrument to be signed by its Assistant Vice President, has affixed its seal hereto and has caused the same to be attested by its Post Closing Shipper on this 7 day of July, 1997.

VIRGINIA FIRST SAVINGS BANK, FSB

Paul M. Bell, Assistant Vice President

ATTEST:

Kathy S. Bromley  
Kathy S. Bromley, Post Closing Shipper

STATE OF VIRGINIA  
COUNTY OF PRINCE WILLIAM

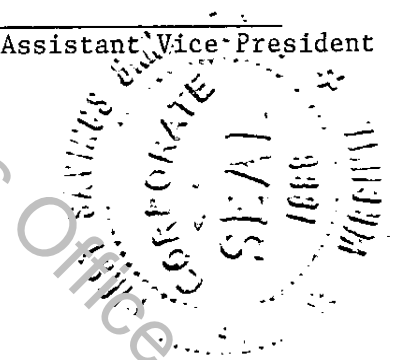
BEFORE ME, the undersigned a Notary Public for within said county and state, came Paula M. Bell and Kathy S. Bromley both known to me to be Assistant Vice President and Post Closing Shipper for Virginia First Savings Bank, FSB who acknowledged the execution of the above foregoing instrument to be their and said Corporation's voluntary act and deed for the uses and purposes therein set forth.

WITNESS my hand and official seal at Woodbridge, Virginia this 7 day of July, 1997.

Notary Public

My commission Expires:

PREPARED BY: [Signature]  
Virginia First Savings Bank, FSB  
1308 Devils Reach Road #200  
Woodbridge, Virginia 22192



Handwritten notes: AW 3/2/97

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A.L.T.A. LENDER'S FORM

**99951538**

SCHEDULE A

Number S1490555K

Amount of Policy \$108,450.00  
Date of Policy: July 14, 1997

1. Name of Insured:

VIRGINIA FIRST SAVINGS BANK, F.S.B., A CORPORATION OF THE UNITED STATES OF AMERICA, ITS SUCCESSORS AND/OR ASSIGNS.

2. Title to the estate or interest in the land described in this Schedule and which is encumbered by the insured mortgage is:

FEE SIMPLE IN TENANCY BY THE ENTIRETY.

3. Title to the estate or interest referred to herein is at date of Policy vested in:

SUDHIR KALAPALA AND HEPSI KALAPALA, HUSBAND AND WIFE.

4. The mortgage herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

MORTGAGE DATED JULY 14, 1997 AND RECORDED JULY 14, 1997 AS DOCUMENT NUMBER 97-503236, MADE BY SUDHIR KALAPALA AND HEPSI KALAPALA, HUSBAND AND WIFE, TO VIRGINIA FIRST SAVINGS BANK, F.S.B., A CORPORATION OF THE UNITED STATES OF AMERICA, TO SECURE AN INDEBTEDNESS OF \$108,450.00.

~~5. The land referred to in this Policy is described as follows:~~

PARCEL 1: UNIT 202 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PEGENCY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 92549821, AS AMENDED FROM TIME TO TIME IN SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS PARKING SPACE NUMBER 3 AND STORAGE SPACE NUMBER 2 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 92549821.

Countersigned:

KANE COUNTY TITLE COMPANY  
55 WEST 22ND STREET  
SUITE 110  
LOMBARD, IL 60148  
(630) 916-4529

AUTHORIZED SIGNATORY

This Policy valid only if Schedule B is attached.

**99951538**