UNOFFICIAL COP 9951578
27/01 8 89 001 Page 1 of

1999-10-07 16:06:35

Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

Pool:

FHLM 944754317 SecFed#:96000781 GMAC#:306154042

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, SECURITY FEDERAL PANK, a Federal Savings Bank, whose address is 9321 Wicker Ave., St. John, IN 46373, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein acgether with all interest secured thereby, all liens, and any rights due or to become due thereon to GMAC MORTGAGE CORPORATION, & Pennsylvania Corporation with offices located at 3451 Hammord Avenue, Waterloo, IA 50702 its successors or assigns, (assignce). Said mortgage/deed of trust bearing the date 01/15/97, made by

C DANIEL DUNN AND HOLLY S DUNN

to ACCESS MORTGAGE, INC.

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book n/a Page n/a as Instr# 97037891

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 3036 THAYER

01/19/99

EVANSTON, IL 60201

05-33-418-011

JIM BEASLEY COMM. # 1209431

NOTARY PUBLIC-CALIFORNIA (1)

LOS ANGELES COUNTY ()

SECURITY REDERAL BANK, a Federal Savings Bank

f/k/a Security Federal Savings and Loan Association of Lake County

By:

Jorge Tucux

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 19th day of January, 1999 , by Jorge Tucux of SECURITY FEDERAL BANK, a Federal Savings Bank

f/k/a Security Federal Savings and Loan Association of Lake County

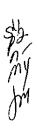
on behalf of said CORPORATION.

Notary Public

My commussion expires:02/26/1999

Prepared by:

COMM. EXP. FEB. 26, 2003 O.Colon NTC.101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



LOT 80 IN TERRACE MCKEY AND POAGUE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF ADAM HOTH HOMESTEAD (EXCEPT THE SOUTH 47 FEET THEREOF) IN THE EAST 1/2 SOUTH OF GROOS POINT ROAD OF FRACTIONAL SECTION 33 AND OF THE EAST 200 FEET OF LOT 3 IN HENRY WITTBOLD'S SUBDIVISION OF THE SOUTH 47 FEET OF LOTS 5 AND 8 AND THAT PART OF LOT 7 LYING EAST OF THE WEST 247.50 FEET OF THE COUNTY CLERK S DIVISION OF FRACTIONAL SECTION 33 ALL IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office