

UNOFFICIAL COPY

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8227/0111 89 001 Page 1 of 2
1999-10-07 16:07:36

Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



99951581

Pool:434372
FNMA
SecFed#:219904
GMAC#:306131749

ASSIGNMENT OF MORTGAGE/Deed

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
SECURITY FEDERAL BANK, a Federal Savings Bank, whose
address is 9321 Wicker Ave., St. John, IN 46373, (assignor),
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
GMAC MORTGAGE CORPORATION, a Pennsylvania Corporation with
offices located at 3451 Hammond Avenue, Waterloo, IA 50702
its successors or assigns, (assignee).
Said mortgage/deed of trust bearing the date 12/07/93, made by
BRIANA VILLARRUBIA AND JAMES E GARWOOD
to **SECURITY FEDERAL BANK, A FSB**
and recorded in the Recorder or Registrar of Titles of
COOK County, Illinois in Book _____ Page _____
as Instr# 03025701
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as:438 S MAPLE UNIT 1N
01/04/99 OAK PARK,IL 60302 16-07-327-038-1002
SECURITY FEDERAL BANK, a Federal Savings Bank
f/k/a Security Federal Savings and Loan Association of Lake County

By: _____
Kansas Wilson Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 4th day of January, 1999, by Kansas Wilson
of SECURITY FEDERAL BANK, a Federal Savings Bank
f/k/a Security Federal Savings and Loan Association of Lake County
on behalf of said CORPORATION.

Jim Beasley Notary Public
My commission expires:02/26/2003
Prepared by:
D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152
SECFD CS 337CS



Handwritten initials/signature

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EXHIBIT 'A'

219904

UNIT 1-N IN 438-449 S MAPLE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN THE SUB-DIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 19, 1978 AS DOCUMENT 24496675, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office