

UNOFFICIAL COPY 99951593

8227/0123 89 001 Page 1 of 2  
1999-10-07 16:13:13

Cook County Recorder 23.50

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



99951593

TIMC: 1190191  
NBMC: 2004432916  
Inv: 997474955  
FHLMC

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,  
the sufficiency of which is hereby acknowledged, the undersigned,  
**TEMPLE-INLAND MORTGAGE CORPORATION** a Nevada Corporation,  
whose address 1300 South Mopac, Austin, TX 78746, (assignor),  
by these presents does convey, grant, sell, assign, transfer and set  
over the described mortgage/deed of trust together with the certain  
note(s) described therein together with all interest secured thereby,  
all liens, and any rights due or to become due thereon to  
**NationsBanc Mortgage Corporation**, a Texas Corp., whose  
address is 205 Park Club Lane, Buffalo, NY 14231-9000,  
its successors or assigns (assignee).

Said mortgage/deed of trust bearing the date 09/22/98, made by  
**EDUARDO GUZMAN & HERMINIA A GUZMAN**  
**ALFREDO GUZMAN & DELFINO GUZMAN**

to **Temple-Inland Mortgage Corporation**  
and recorded in the Recorder or Registrar of Titles of  
COOK County, Illinois in Book n/a Page n/a  
as Instr# 98880147

upon the property situated in said State and County as more fully  
described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 2961 N. RIDGEWAY AVENUE  
05/17/99 CHICAGO, IL 60618 13-26-117-019  
**TEMPLE-INLAND MORTGAGE CORPORATION**

By: Kevin Holt Vice President

STATE OF California COUNTY OF Los Angeles  
The foregoing instrument was acknowledged before me  
this 17th day of September, 1999, by Kevin Holt  
of TEMPLE-INLAND MORTGAGE CORPORATION  
on behalf of said CORPORATION.

Jim Beasley Notary Public  
My commission expires: 02/26/2003  
Prepared by:



D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152



TIBOA XX

Handwritten initials/signature

EXHIBIT 'A'

1190191

LOT 18 IN JOHN B. DAWSON'S SUBDIVISION OF THE SOUTHEASTERLY TOGETHER WITH LOTS 4 AND 5 IN DAWSON'S SUBDIVISION OF LOT 9 AND CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COILLINOIS.

Property of Cook County Clerk's Office