



G-52965-98-1

ORIGINAL CONTRACTOR'S CLAIM FOR LIEN

STATE OF ILLINOIS )  
COUNTY OF COOK ) ss:

Claimant, Soderlund Bros., Inc. of Oak Lawn, County of Cook, State of Illinois, hereby files a notice and claim for lien against LaSalle National Bank, Tr. u/t/a #10-24161-08 Dtd. 12/28/79 135 S. LaSalle St., Chgo., IL 60690

(hereinafter referred to as "owner"), and states:

That on March 31, 1998 the owner owned the following described land in the County of Cook, State of Illinois, to wit:

Lots 9 & 10 in the Subdiv. of Lots 1 to 4 inclusive in Block 8 in Drexel & Smith's Subdiv. of the W 1/2 of the NW 1/4 and the W 1/2 of the W 1/2 of the SW 1/4 of Section 11, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, IL.

Permanent Real Estate Index Numbers: 20-11-114-001

Address of premises: 5001 S. Drexel, Chicago, IL 60615

That on March 31, 1998 the claimant made a contract with said owner to furnish labor \_\_\_\_\_ and related materials and/or labor for and in said improvement, and that on May 1, 1998 the claimant completed thereunder delivery of materials and/or furnishing of labor to the value of TWO THOUSAND, EIGHT HUNDRED EIGHT and 90/100-----(\$2,808.90) dollars.

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That said owner is entitled to credits on account thereof as follows:

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leaving due, unpaid and owing to the claimant, after allowing all credits, the sum of TWO THOUSAND, EIGHT HUNDRED EIGHT and 90/100-----  
-----(\$ 2,808.90 ) dollars, for which, with interest, the claimant claims a lien on said land and improvements.

SODERLUND BROS., INC.

BY: [Signature]  
ALLAN R. POPPER  
Attorney and agent for  
Soderlund Bros., Inc.

STATE OF ILLINOIS )  
COUNTY OF COOK ) ss:

Affiant, ALLAN R. POPPER, being first duly sworn, on oath deposes and says that he is the attorney and agent of Soderlund Bros., Inc. the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all statements therein contained are true.

[Signature]  
ALLAN R. POPPER  
Attorney and agent for  
Soderlund Bros., Inc.

Subscribed and sworn to before me this 7th day of October, 1999.

[Signature]  
SUSAN C. FABISH, Notary Public

Prepared by: ALLAN R. POPPER  
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