

UNOFFICIAL COPY

Loan #: 6003045263

Prepared By:
FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056
And When Recorded Mail To: *Box 77*
~~FIRST HOME MORTGAGE CORPORATION~~
~~950 NORTH ELMHURST ROAD~~
~~MT. PROSPECT, IL 60056~~

99951118

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1999-10-07 12:26:56
Cook County Recorder 23.00



99951118

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 6003045263

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTAR BANK, N.A.
4801 FREDERICA STREET, OWENSBORO, KY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/24/99
Executed by JAMES A. STEVENS AND FRANCES STEVENS, HUSBAND AND WIFE

to FIRST HOME MORTGAGE CORPORATION

99951117

a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056
and recorded as Document No. by the COOK County

Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 12-27-426-034,

Commonly known as: 2441 NORTH SPRUCE STREET, RIVER GROVE, IL 60171

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF
COUNTY OF COOK

First Home Mortgage Corporation

On 09/24/99 before me, the undersigned a
Notary Public in and for said County and, State,
personally appeared VINCE MANGLARDI
known to me to be the EXECUTIVE VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument
to be the free act and deed of said corporation.

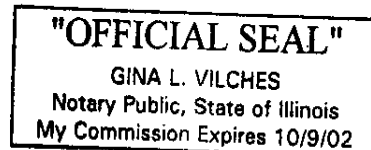
By: VINCE MANGLARDI
Its: EXECUTIVE VICE PRESIDENT

Witness: WENDY KUNISCH

Notary Public

Gina Vilches
GINA VILCHES
COOK County,

My Commission Expires: 10/09/02



FD 14299
4054

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LEGAL DESCRIPTION RIDER

P.I.N.#: 12-27-426-034,

LOAN NO.: 6003045263

LOT 22 (EXCEPT THE SOUTH 10 FEET) IN BLOCK 11 IN RHODES AND CLARKES SUBDIVISION OF SECTIONS 26 AND 27, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office