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1999-10-08 12:24:07

Cook County Recorder 23.50

**RELEASE OF REAL ESTATE MORTGAGE &
ASSIGNMENT OF RENTS & LEASES & SECURITY
AGREEMENT**

KNOW ALL MEN BY THESE PRESENTS, that **LASALLE NATIONAL BANK** a national banking association, for and in consideration of the sum of **TEN DOLLARS (\$10.00)** and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby Remise, Convey, Quit-Claim, Release and forever Discharge unto **American National Bank & Trust Co., Trustee u/t #12367306**, assigns, all rights, title, interest, claims and demands of every nature whatsoever which it has or may have acquired in, through or by that certain **Real Estate Mortgage and Assignment of Rents & Leases & Security Agreement** bearing date the **11th** day of **March** A.D. **1998** and recorded in the Office of the Recorder of Deeds of Cook County March 23, 1998 as **Document No. 98225261**, respectively, the premises therein described, to-wit:

Lots 1, 2, 3 and 4 (except the South 1.17 feet thereof) in Carolyn P. Clark's Subdivision of the South 177.6 feet of the West ½ of Block 2 of Clarke's Addition to Chicago of the South West ¼ of Section 22, Township 39 North, Range 14, East of the Third Principal Meridian.

PIN #17-22-302-006-0000

17-22-302-007-0000

Property Address:

1631 S. Michigan Avenue
Chicago, IL 60616

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PIN #
Property Address:

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, LASALLE NATIONAL BANK has caused these Presents to be signed by its Vice President attested to by its Assistant Vice President this 30th day of September, 1999.

LASALLE NATIONAL BANK

By: [Signature]
Vice President

ATTEST:

[Signature]
Assistant Vice President

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Rae Rivero, a Notary Public in and for and residing in said County in the State aforesaid, DO HEREBY CERTIFY that F. Clarke Cronin, the Vice President of LASALLE NATIONAL BANK and Jason M. Costello, the Assistant Vice President of said national banking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Vice President respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal, this 30th day of September, 1999.

[Signature]
Notary Public



My Commission expires 12/10/2000

This document prepared by:
LASALLE NATIONAL BANK -Bruce C. Duncan
135 South LaSalle Street, Suite 1225
Commercial Real Estate -
Chicago, Illinois 60603

MAIL TO
PAUL D. DINCIN
20 W. HUBBARD, suite 2W
Chicago IL 60610

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.