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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That ~~BY~~ LAKESIDE BANK  
55 WEST WACKER DRIVE, CHICAGO, IL 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LFE STANLEY AND NANCY P. STANLEY, HIS WIFE  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 4TH day of AUGUST, 19 89, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 89-359325, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

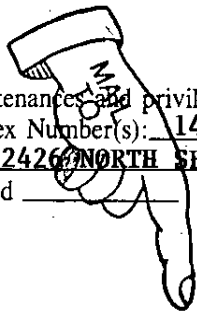
THE NORTH 20 FEET OF LOT 1 IN BLOCK 2 IN LINN AND SWAN'S SUBDIVISION OF THE WEST 1/2 OF OUTLOT 18 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-29-425-017

Address(es) of premises: 2426 NORTH SEMINARY AVENUE, CHICAGO, IL 60614

Witness \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_, this 29TH day of SEPTEMBER, 19 99.



Stanley J. Bochnowski, Sr. (SEAL)  
STANLEY J. BOCHNOWSKI, SR. VICE PRESIDENT

Sheila B. Weber (SEAL)  
SHEILA B. WEBER, VICE PRESIDENT

This instrument was prepared by \_\_\_\_\_  
(NAME)  
AGNES TAMUSUZA

55 WEST WACKER DRIVE, CHICAGO, IL 60601

*Released by 10:50:00 AM 10/8/99*

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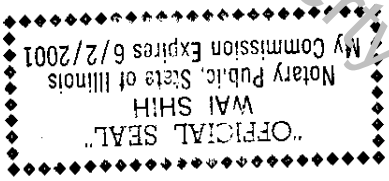
RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: MR. LEE STANLEY  
MRS. NANCY P. STANLEY  
2426 NORTH SEMINARY  
CHICAGO, IL 60614-2213



Commission Expires 6/2/01  
NOTARY  
Wai Shih

GIVEN Under my hand and seal this 8th day of OCTOBER, 19 99

and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant  
and severally acknowledged that as such SR. VICE PRESIDENT and VICE PRESIDENT, they signed  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the  
VICE PRESIDENT, personally  
SHEILA B. WEBER, a corporation, and personally  
SR. VICE President of LAKESIDE BANK  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STANLEY J. BOCHNOWSKI  
a notary public

STATE OF ILLINOIS }  
County of COOK }  
SS. WAI SHIH