

UNOFFICIAL COPY



8236/0023 10 001 Page 1 of 2
1999-10-08 10:18:31
Cook County Recorder 43.50



99952379

8236/0023 10 001 Page 1 of 2
1999-10-08 10:18:31
Cook County Recorder 43.50

MAIL TO: FIRST UNION
1100 CORPORATE CENTER DR
RALEIGH, NC
27612

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 10 th day of SEPTEMBER, 1999, between FIRST UNION HOME EQUITY BANK, N.A., a corporation created and existing under and by virtue of the laws of the State of NORTH CAROLINA and duly authorized to transact business in the State of ILLINOIS, party of the first part, and DEAN HOFFMAN, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

LOT 1 IN BLOCK 3 IN WILLIAM A. BOND AND COMPANY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT RAILROAD) OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

PERMANENT REAL ESTATE INDEX NUMBER(S): 13-22-430-022
ADDRESS(ES) OF REAL ESTATE: 4311 W. School, Chicago, Illinois 60641

IN WITNESS WHEREOF, said party of the first part has caused by its ASSTICE President and CPST Secretary, the day and year first above written.

ATGF, INC

13-1147754

