

99952387

8236/0031 10 001 Page 1 of 2
1999-10-08 10:20:49
Cook County Recorder 23.00



Loan #: 609600371
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

And When Recorded Mail To:
Presidential Mortgage Company
3285 N. Arlington Heights Road, Suite 204
Arlington Heights, IL 60004

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 609600371

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO Mortgage Group, Inc. , 777 East Eisenhower Street, Suite
700, Ann Arbor, MI 48108 all the rights, title and interest of undersigned in and to that
certain Real Estate Mortgage dated September 28, 1999 executed by Vickie Ward
, a single person to Presidential Mortgage Company, a corporation organized
under the laws of the State of Illinois and whose principal place of business is 3285 N.
Arlington Heights Road, Suite 204, Arlington Heights, IL 60004, and
recorded as Document No. , by the Cook County Recorder of Deeds, State of Illinois
described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

99952386

P.I.N.: 03-15-200-015-1057

Commonly known as: 1175 Pleasant Run, #114, Wheeling, IL 60090

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

Presidential Mortgage Company

On 9/28/99 before me,
the under-signed a Notary Public in and for
said County and, State, personally appeared
known to me to be the Michael Teppen, Branch Mgr.
of the corporation herein which executed the
within instrument, that the seal affixed to said
instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a
resolution of its Board of Directors and that he
acknowledges said instrument to be the free
act and deed of said corporation.

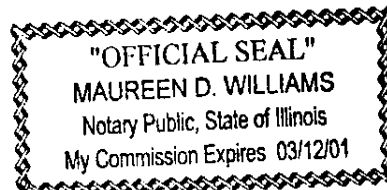
By: Michael Teppen
Its: Branch Manager

By:
Its:

Witness:

Notary Public [Signature]
Cook County,

My Commission Expires: 3-12-01



ATGF, INC

31143340

[Handwritten initials]

UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

UNIT 414 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

A PART OF LOT 1 IN PLEASANT RUN SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SAID SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY GLENVIEW STATE BANK AS TRUSTEE UNDER A CERTAIN TRUST AGREEMENT DATED FEBRUARY 14, 1972 AND KNOWN AS TRUST NUMBER 815 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 22193723 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

PERMANENT INDEX NUMBER: 03-15-200-015-1057

99952387