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99953623

3/31/00 4 28 001 Page 1 of 3
1999-10-08 10:41:26
Cook County Recorder 25.50



99953623



This form was prepared by: **Saxon Mortgage, Inc.**
4880 Cox Road, Glen Allen, Virginia 23060
Loan Number: 11148385

, address:
, tel. no.: (800) 418-8396

4255791(2) G | ASSIGNMENT OF MORTGAGE

3

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
4880 Cox Road, Glen Allen, Virginia 23060
does hereby grant, sell, assign, transfer and convey, unto the CHASE BANK OF TEXAS, NATIONAL ASSOCIATION
(formerly named TEXAS COMMERCE BANK NATIONAL ASSOCIATION), AS CUSTODIAN
a corporation organized and existing under the laws of the state of Texas (herein "Assignee"),
whose address is 801 W. GREENS ROAD, HOUSTON, TX 77067
a certain Mortgage dated September 22, 1999, made and executed by

to and in favor of **Saxon Mortgage, Inc.** upon the following described
property situated in Cook County, State of Illinois:
See Schedule A attached hereto and made a part hereof.

Parcel ID#: 15-25-312-021
Property Address: 349 Uvedale Road, Riverside, Illinois 60546
such Mortgage having been given to secure payment of

(\$ 391,500.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page 99953622 (or as No.) of the LAND Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP-995(IL) (9608) 1

Amended 8/96

Initials: _____

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 22, 1999

Tammelar O Malmberg
Witness Tammelar O Malmberg

Bradley S. Brown
Witness Bradley S Brown

Lynn A. Winfree
Attest Lynn A. Winfree, Assistant Secretary

Saxon Mortgage, Inc.

Sheila M. Hare
(Assignor)
By: *Sheila M. Hare*
(Signature)

Sheila M. Hare, Assistant Vice President

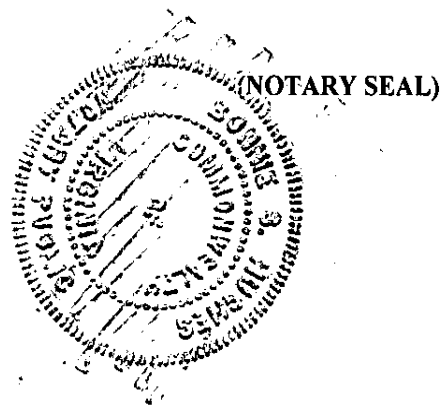
Seal
STATE OF Virginia

Henrico County ss:

The foregoing instrument was acknowledged before me this September 22, 1999 by
Sheila M. Hare, Assistant Vice President of
Saxon Mortgage, Inc. , a Virginia corporation, on behalf of the corporation.

Bonnie S. Hughes
Notary Public Bonnie S. Hughes

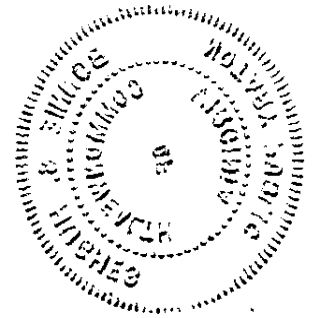
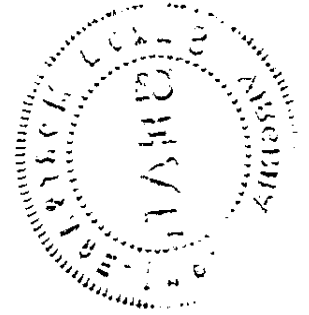
My Commission expires: September 30, 2003



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Schedule 'A'

**LOT 9 IN WALTER S. BALTIS RESUBDIVISION OF SUNDRY LOTS AND PARTS OF LOTS IN
BLOCKS 25, 32 AND 33 IN THE THIRD DIVISION OF RIVERSIDE IN SECTIONS 25 AND 36,
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO
THE PLAN OF RESUBDIVISION RECORDED JANUARY 12, 1956 AS DOCUMENT 16466912 IN COOK
COUNTY, ILLINOIS.**

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