



99953766



PWF CORPORATION  
17701 COWAN ST., STE 250  
IRVINE, CA 92614  
Loan Number: 0000306398

This form was prepared by: PWF CORPORATION  
17701 COWAN ST., STE 250  
IRVINE, CA 92614

, address:  
, tel. no.: 800-252-2130

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
17701 COWAN ST., STE 250 IRVINE, CA 92614

does hereby grant, sell, assign, transfer and convey, unto the  
NEW CENTURY MORTGAGE CORPORATION

a corporation organized and existing under the laws of CALIFORNIA  
whose address is 18400 VON KARMAN, SUITE 1000

IRVINE, CA 92612

(herein "Assignee"),

a certain Mortgage dated September 24, 1999  
JAMES R SHELTON

, made and executed by

99953765

to and in favor of PWF CORPORATION  
property situated in COOK

County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

upon the following described

2182  
C192734 /M/

Parcel ID #: 17-10-203-027-1092

Property Address: 233 EAST ERIE STREET #1802, CHICAGO, ILLINOIS 60611

such Mortgage having been given to secure payment of One Hundred Five Thousand, Four Hundred and  
No/100 ----- (\$ 105,400.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \*\*\* , at page (or as No. )  
( ) of the Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

\*\*\* CONCURRENTLY HEREWITH \*\*\*

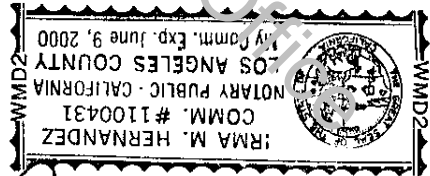
Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



# UNOFFICIAL COPY

Property of Cook County Clerk's Office



Seal:

Witness

Witness

Witness

*[Handwritten signature]*

*[Handwritten signature]*

SEPTEMBER 28, 1999

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

By: *[Handwritten signature]*  
KIRK REDDING, CEO  
(Signature)  
PMF CORPORATION  
(Assignor)

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EXHIBIT A  
**UNOFFICIAL COPY**

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 1802 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STREETERVILLE CENTER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26017897, IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 TO MAINTAIN PARTY WALL AS ESTABLISHED BY PARTY WALL AGREEMENT RECORDED AS DOCUMENT NUMBER 1715549, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED OCTOBER 1, 1981, AND RECORDED OCTOBER 2, 1981, AS DOCUMENT 26017894 AND AS CREATED BY DEED RECORDED AS DOCUMENT 26017895.

THIS DOCUMENT IS READ AND APPROVED  
RECEIPT OF A COPY IS HEREBY ACKNOWLEDGED.

BY: Jim R. Shultz

BY: \_\_\_\_\_

DATE: K 9-25-99

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State of CALIFORNIA

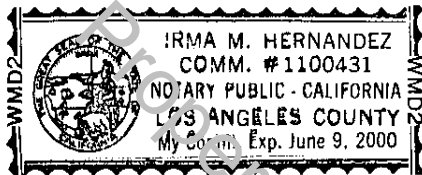
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County of ORANGE

On 9/28/99 before me, IRMA M. HERNANDEZ

personally appeared KIRK REDDING, CEO

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Signature of Notary Public (Handwritten Signature)

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document Re: Shelter

Title or Type of Document: ASSIGNMENT OF MORTGAGE

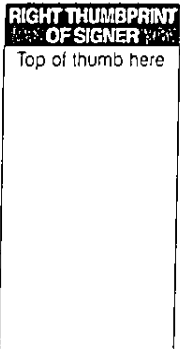
Document Date: 9-24-99 Number of Pages: 2

Signer(s) Other Than Named Above: NONE

Capacity(ies) Claimed by Signer(s)

Signer's Name:

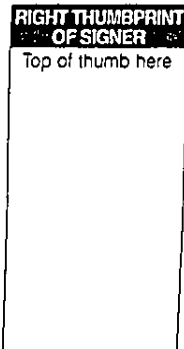
- Individual
Corporate Officer
Partner - Limited General
Attorney-in-Fact
Trustee
Guardian or Conservator
Other:



Signer Is Representing:

Signer's Name:

- Individual
Corporate Officer
Partner - Limited General
Attorney-in-Fact
Trustee
Guardian or Conservator
Other:



Signer Is Representing: