



99953792

0299-2095

[Space Above This Line For Recorder's Use]

Corporation Assignment of Real Estate Mortgage

0299 2095

1005910

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANK OF AMERICA ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 23, 1999, executed by TOPLICA VUKOSAVLJEVIC and MAGDALENA VUKOSAVLJEVIC, HIS WIFE, to MSA, a div. of United Financial Mortgage Corp., a corporation organized under the laws of Illinois and whose principal place of business is 1919 S. Highland Ave., Suite 250-D Lombard IL 60148 and recorded in Liber page(s) COOK County Records. State of Illinois described hereinafter as follows:

LOT 7 IN BLOCK 3 IN LAGRANGE PARK HOMESITES, A SUBDIVISION OF THE NORTHWEST 1/4 AND THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 LYING EAST OF CENTERLINE OF FIFTH AVENUE, SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.***P.I.N.15-33-112-019**

99953790

1st AMERICAN TITLE order # *02992095*

181

99953792

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Leonard J. Giblin
By: LEONARD J. GIBLIN
Its: VICE PRESIDENT

By:
Its:

Witness:

Witness:

STATE OF IL
COUNTY OF DU PAGE

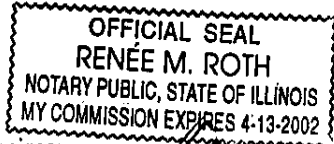
On September 23, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared LEONARD J. GIBLIN

known to me to be the VICE PRESIDENT

and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Renée M. Roth

Notary Public:



My Commission expires:

PREPARED BY:

MORTGAGE SERVICE AMERICA
1919 S. HIGHLAND AVENUE, #250-D
LOMBARD, IL 60148

AND WHEN RECORDED MAIL TO: MSA, a div. of United Financial Mortgage Corp.
1919 S. Highland Ave., Suite 250-D
Lombard, IL 60148