

UNOFFICIAL COPY

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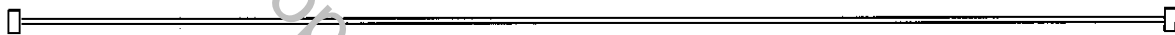
RELEASE - SHORT FORM
COOK COUNTY, ILLINOIS

. DEPT-01 RECORDING \$25.50
. T#0011 TRAN 6457 10/08/99 08:31:00
. #2705 ÷ TB #-99-953079
. COOK COUNTY RECORDER



99953079

Prepared by:
CUSTOMER SERVICE DEPARTMENT
First Midwest Mortgage Corp.
P.O. BOX 3000
Joliet, IL 60434-3000



KNOW ALL MEN BY THESE PRESENTS, That First Midwest Mortgage Corporation, of the County of Will and State of Illinois, Do hereby certify that a certain Trust Deed bearing the date the 13TH day of NOVEMBER A.D.,1993, made and executed by CAROL V. MYERS, DIVORCED AND NOT SINCE REMARRIED, the first part Ormel J. Prust as Trustee party of the second part and recorded in the RECORDER'S OFFICE OF COOK COUNTY in the State of ILLINOIS, in the Book of Mortgages on the 6TH day of DECEMBER A.D., 1993 as DOCUMENT 93994915

SEE ATTACHED LEGAL MADE A PART HEREOF.

is with the note accompanying it, fully paid and satisfied, and in consideration thereof, the said Trust Deed is hereby forever released and discharged of record.

Witnesses hands and seals this 29TH day of SEPTEMBER A.D.,1999 .




GARY H. BRANDES, SENIOR VICE PRESIDENT



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M-4

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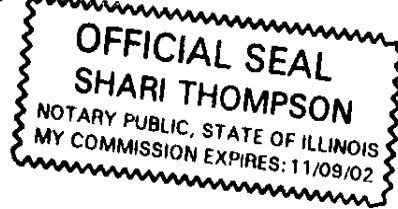
STATE OF ILLINOIS]
]
COUNTY OF WILL]

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that **GARY H. BRANDES, SENIOR VICE PRESIDENT** of the First Midwest Mortgage Corporation who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such Officers of the Corporation appeared before me this day in person and severally acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth, pursuant to authority given by the Board of Directors of said corporation, and caused the corporate seal of said corporation to be thereto attached.

Given under my hand and Notarial Seal this **29TH** day of **SEPTEMBER A.D., 1999**.

Shari Thompson

Notary Public



LN# 6009341505

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Cook County Clerk's Office

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AFTER RECORDING PLEASE RETURN TO:
FIRST MIDWEST MORTGAGE CORPORATION
P. O. Box 3000
JOLIET, IL 60434-3000
ATTN: Customer Service Department

LEGAL DESCRIPTION

UNIT 1-5-77-R-C-1 IN THE ARLINGTON CLUB CONDOMINIUM, AS DELINEATED ON A SURVEY
OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE
SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION
OF CONDOMINIUM RECORDED AS DOCUMENT 86245994, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN# 03 04 302 036 1137

PROPERTY ADDRESS: 1506 CAMDEN COURT #C1, WHEELING, ILLINOIS