

Loan #: 643005  
Prepared By:

UNOFFICIAL COPY 99953366

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1999-10-08 12:04:37  
Cook County Recorder 23.00



When Recorded Mail To:  
ELGIN STATE BANK  
1001 S. RANDALL ROAD  
ELGIN, ILLINOIS 60123

*Elgin*

7839590-99970649

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 643005

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to DRAPER AND KRAMER MORTGAGE CORP.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 20, 1999 executed by RAYMOND P. JOHNSON, AN UNMARRIED MAN

99953365

to ELGIN STATE BANK, AN ILLINOIS BANKING CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 1001 S. RANDALL ROAD, ELGIN, ILLINOIS 60123  
and recorded as Document No. \_\_\_\_\_, by the County \_\_\_\_\_

COOK described hereinafter as follows:

THAT PART OF LOT 5 LYING NORTH OF A LINE THAT BEGINS ON THE WEST LINE OF SAID LOT 5, AN ARC DISTANCE OF 5 2.2 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 5, AND TERMINATES ON THE EAST LINE OF SAID LOT 5 51.87 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 5 IN WILLIAMS PLACE ADDITION RESUBDIVISION NUMBER 1, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1990 AS DOCUMENT 90234 874 IN COOK COUNTY, ILLINOIS, BEING A CORRECTED PLAT OF WILLIAM PLACE ADDITION, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 19, 1989 AS DOCUMENT 89605320, IN COOK COUNTY. P.I.N.: 06-27-203-040-0000

Commonly known as: 5 HELEN COURT, STREAMWOOD, ILLINOIS 60107  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ELGIN STATE BANK, AN ILLINOIS  
BANKING CORPORATION

On \_\_\_\_\_ before me, the undersigned a Notary Public in and for said County and State, personally appeared \_\_\_\_\_ known to me to be the \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

Notary Public

*Barbara A. Sobczyk*  
County, *Cook*

My commission Expires:



BOX 333-CTI

