KAREN J. NEMEC

1999-10-08 10:53:26

Cook County Recorder

43.50

PREPARED BY: CORLEY FINANCIAL CORP.

414 NORTH ORLEANS, SUITE 700 NOIS 60610 AND WHEN RECORDED MAIL TO: CHICAGO, ILLINOIS CORLEY FINANCIAL CORP.



414 NORTH ORLEANS, SUITE 700

CHICAGO, ILLINOIS

LOAN NO. 4861757

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OHIO SAVINGS LANK, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and increst of the undersigned in and to that certain Real Estate Mortgage executed by MIGUEL A. PACHICANO and MARIA C. CARRILLO, HUSBAND AND WIFE

and dated 09/30/99

CORLEY FINANCIAL CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 414 NORTH ORLEANS, SUITE 700 CHICAGO, ILLINOIS

and recorded in Book/Volume No.

, page(s)

COOK County Records, State of ILLINOIS

99954457 , as Document No.

described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PIN 17-21-211-028

OUNT CION ALSO KNOWN AS: 1444 S. FEDERAL STREET, UNIT B, CHICAGO, ILLINOXO 60605 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

September 30th, 1999 before me. the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that

JAMES F. BRADY/GALE L. LUKAT

appeared to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDENT/SECRETARY

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC & My Commission Expires

DOC PREP, INC. 10/94

CORLEY FINANCI'LL CORP.

PRESIDENT

Its: **SECRETARY** 

Witness:

"OFFICIAL SEAL"

KAREN J. NEMEC NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 2/18/2002

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· 45.

# MY CALL TO BE LEVEL TO A COLOR OF THE PARTY OF THE PARTY

LOAN NO. 4861757

Page 1 of 2

## PARCEL 1:

# 99954458

LOT 21 IN DEARBORN PRAIRIE TOWNHOMES, A RESUBDIVISION OF PART OF BLOCK 7 IN DEARBORN PARK UNIT 2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF SAID BLOCK 71.66 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE SOUTH 90 DEGREES 00' 00" EAST PERPENDICULAR THERETO FOR A DISTANCE OF 189.83 FEET TO THE EAST LIE OF SAID BLOCK; THENCE WORTH OO DEGREES 08' 18" EAST ALONG SAID EAST LINE 14.50 FEET TO THE POINT OF BIGINNING; THENCE NORTH 90 DEGREES WEST 57.20 FEET; THENCE NORTH 45 DEGREES WEST 7.07 FEET; THENCE NORTH 00 DEGREES EAST 124.97 PRET; THENCE NORTH 33 DEGREES 37' 01" WEST 28.16 FEET; THENCE NORTH 00 DEGREES EAST 39.31 FRED! THENCE NORTH 45 DEGREES EAST 20.68 FRET; THENCE NORTH 90 DEGREES FAST 64.08 FRET TO THE EAST LINE OF BLOCK 7 AFORESAID; THENCE SOUTH OF DEGREES 08' 18" WEST ALONG SAID EAST LINE 207.08 FEET TO THE POINT OF BEGINNING (EXCEPT FROM THE ABOVE DESCRIBED PROPERTY TAKEN AS A TRACT THAT PART THEREOF LYING SOUTH OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID TRACT 51.83 FEET SOUTH OF THE NOPPHEAST CORNER THEREOF; THENCE NORTH 89 DEGREES 50' 58" WEST 78.58 FEET TO THE WEST LINE OF SAID TRACT AND EXCEPT FROM SAID TRACT THAT PART THIREOF LYING WEST OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID TRACT 35.41 FEET WEST OF THE NORTHEAST COPNER THERROF; THENCE SOUTH 00 DEGREES 09' 02" EAST 51.73 FERT) IN COOR COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS AND PUBLIC UTILITIES INCLUDING SEWER. WATER, GAS AND DRAINAGE: THAT PART OF BLOCK 7 IN DEAPBORN PARK UNIT 2 BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, BAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID BLOCK, 71.66 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE SOUTH 90 DEGREES 00' 00" EAST PERPENDICULAR THERETO FOF A DISTANCE OF 189.83 FEET TO THE EAST LINE OF SAID BLOCK; THENCE NORTH UP REGREES 08' 18" EAST ALONG SAID EAST LIEN 14.50 FEET; THENCE NORTH 90 DEGREES 00' 00" WEST 57.20 FEET; THENCE NORTH 45 DEGREES 00' 00" WEST 7.07 FRET; THENCE NORTH 00 DEGREES 00' 00" EAST 124.97 FEET; THENCE MORTH 34 DEGREES 37' 01" WEST 28.16 FEET; THENCE NORTH 00 DEGREES 00' 00" EAST 39.31 FEET; THENCE NORTH 45 DEGREES 00' 00" EAST 20.68 FEET; THENCE NORTH 90 DEGREES 00' 00" EAST 64.08 FEET TO THE EAST LINE OF BLOCK 7 AFORESAID; THENCE NORTH 00 DEGREES 08' 18" EAST 27.76 FEET; THENCE NORTH 90 DEGREES 00' 00" WEST 63.51 PEET; THENCE NORTH 45 DEGREES 00' 00" WEST 21.57 FRET; THENCE NORTH 00 DEGREES 00' 00" EAST 37.22 FEET; THENCE NORTH 33 DEGREES 10' 17" EAST 25.59