

99954582

UNOFFICIAL COPY

Prepared By:

3/23/01 1 05 001 Page 1 of 2
1999-10-08 13:17:06
Cook County Recorder 23.50

520 WEST ERIE, SUITE 300
CHICAGO, ILLINOIS 60610



99954582

and When Recorded Mail To

ANCHOR MORTGAGE CORPORATION
520 WEST ERIE, SUITE 300
CHICAGO
ILLINOIS 60610



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.

155 NORTH LAKE AVENUE
PASADENA, CALIFORNIA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 27, 1999**
executed by **LORI E. GRUPE, AN UNMARRIED WOMAN**

to **ANCHOR MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **520 WEST ERIE, SUITE 300**
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. _____, page(s) _____, as Document

COOK County Records, State of **ILLINOIS** described
(See Reverse for Legal Description)

hereinafter as follows:
Commonly known as **250 N. CARTER STREET, #201, PALATINE, ILLINOIS 60067**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

ANCHOR MORTGAGE CORPORATION

On **SEPTEMBER 27, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JOHN M. C. MUNSON
known to me to be the **PRESIDENT**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
County,

My Commission Expires _____

By: **JOHN M. C. MUNSON**
Its: **PRESIDENT**

By:
Its:

Witness: **CONTESSA GREEN**
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 08/12/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Unit A

DIS 1421

999 19522

SAS-A DIVISION OF INTERCOUNTY

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File S1574142D - Legal Addendum

LEGAL:

UNIT 250-201 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GEORGETOWN CONDOMINIUM OF PALATINE AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98835732, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 250 CARTER DRIVE #201
PALATINE, IL60067

PIN:
02-15-432-011-0004, 02-15-432-012, 02-15-432-013, 02-15-432-014

Property of Cook County Clerk's Office